## NEW \_EXICO OIL CONSERVATION COMN. SION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

| ANTA Fl<br>entlemen<br>You a | SERVATIONE, NEW M | PI<br>ON COMMIS                        | ren, led       | <b>70.0</b>  | Decam                            | her 1, 1952          |              |
|------------------------------|-------------------|--|----------------|--|----------------------------------|----------------------|--------------|
| ANTA Fl<br>entlemen<br>You a | E, NEW M<br>:     |  | ace)           | .a.  | Decem                            | (Date)               |              |
| You a                        | :<br>are hereby r |  | SSION          |  |                                  |                      |              |
| You a                        | re hereby r       |  |                |  |                                  |                      |              |
|                              |                   | otified that                           | it is our inte | ention to commence the   | (Drilling) ( Company)            | of a well to be know | n as         |
|                              | TEXA              | S PACIFI                               | C COAL A       | IND OIL COMPANY  | P. O. Box 2110,<br>or Operator)  | Fort Worth 1,        | Texas        |
|                              | State of          | New Mex                                | ice "C"        |  | ., Well No                       | , in(Uni             | The well is  |
|                              |                   | (14                                    | ase)           |  | <b>b</b>                         |                      |              |
| cated                        | LJ.eMÇ.VG<br>edil | .*ieet ire<br>r∲.                      | om tne         | line of Section  | 2 , T 12-S                       | r 33-Б               | NMPM.        |
|                              |                   | FROM SECT                              |                | Do all am Barrer   | sylvanian Pool,                  | Lea                  | Count        |
| JIVE LC                      | JUNION I          | KOM SEC.                               | ION LINE       | If State Land the Oil as   | nd Gas Lease is No               | 211                  |              |
|                              | 1 1               |  |                |  | vner is                          |                      |              |
| D                            | C                 | ВА                                     |                | -  |                                  |                      |              |
|                              |                   |  |                | We propose to drill well   | l with drilling equipment as     | follows: Rotar       | y Tools      |
|                              |                   |  |                |  |                                  |                      |              |
| E                            | •                 | G I                                    | · ·            | The status of plugging bond is. Required bend on file  |                                  |                      |              |
| L                            | К                 | J                                      | I              | Drilling Contractor Great Mestern Drilling Company   |                                  |                      |              |
| М                            | N                 | 0                                      | P              | We intend to complete this well in the Pennsylvanian formation at an approximate depth of 9,5001 |                                  |                      |              |
| Wan                          | ronose to us      | e the followin                         | og strings of  | Casing and to cement t   | PROGRAM hem as indicated:        |                      |              |
|                              | e of Hole         | Size of Casing                         |                | Weight per Foot  | New or Second Hand               | Depth                | Sacks Cement |
|                              |                   | 13-3                                   | lon            | LA#  | New                              | 3001                 | 300          |
|                              |                   | , c-cr                                 | lan            | 264  | Kene                             | 3 0001               | 2.000        |
| 3.0                          |                   |  |                | 23,26,29#  | New                              | 9.5001               | 500          |
| _13                          | · la              | —————————————————————————————————————— |                | 253203078  |                                  |                      |              |
| 13<br>9-5                    | /8                |  | 1 1            | visable we will notify yo  | u immediately.                   |                      |              |
|                              | •                 |  |                | visanje we wili notily yo  | u ummematery.                    |                      |              |
| If ch                        | anges in the      | _                                      |                |  |                                  | ork.)                |              |
| If ch                        | anges in the      | _                                      |                |  | etails of proposed plan of w     | ork.)                |              |
| If ch                        | anges in the      | _                                      |                |  |                                  | ork.)                |              |
| If ch                        | anges in the      | _                                      |                |  |                                  | ork.)                |              |
| If ch                        | anges in the      | _                                      |                |  | etails of proposed plan of w     | rork.)               |              |
| If ch. ADD                   | anges in the      | _                                      |                |  | etails of proposed plan of w     |                      |              |
| If ch                        | anges in the      | _                                      |                |  | etails of proposed plan of w     | FIC COAL AND C       | IL COMPANY   |
| If ch. ADD                   | anges in the      | _                                      |                |  | Sincerely yours,                 | FIC COAL AND C       | II. COMPANY  |
| If ch. ADD                   | anges in the      | _                                      |                |  | Sincerely yours,  TEXAS PACE     | Company or Operator  |              |
| If ch. ADD                   | anges in the      | _                                      | S Sold         | ecompletion give full de   | Sincerely yours,  TEXAS PACE  By | FIC COAL AND C       | tion         |

Address P. O. Box 210, Fort Worth 1, Texas