| ILE U.S.G.S. Indicate Type of Leage U.S.G.S. Indicate Type of Leage OPERATOR State Z Fee. OPERATOR State OI & Guis Leage No. State OI & Guis Leage No. State - E-8835 Image: Construction of the Particle of the State Of t | NO. OF COPIES RECEIVED | NEW MEXICO OIL CONSERVATION COMMISSION | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 |
|---|--------------------------|--|---|
| LAND OFFICE OPERATOR SUNDRY NOTICES AND REPORTS ON WELLS (00 NOT USE THIS FOR TROPERATION FOR PROPORATION FOR | FILE U.S.G.S. | Oct 28 2 45 PH '65 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FOR WARDOR TO DAILL OR TO GEPEN OR PLUG BACK TO A DIFFERENT RESERVOR. 1 | | _ | 5. State Oil & Gas Lease No. |
| WELL OTHER- 8. Farm or Lease Name 2. Nume of C portion TEXACO Inc. 8. Farm or Lease Name 3. Address of Operator 9. Well No. 1 4. Location of Well P. O. Box 728 - Hobbs, New Mexico 1 4. Location of Well 1980 10. Field and Pool, or Wildcat UNIT LETTER K 1980 FEET FROM THE VINT LETTER K 1980 FEET FROM THE THE West 10. Field and Pool, or Wildcat THE West 1980 FEET FROM THE 15. Elevation (Show whether DF, RT, GR, etc.) 12. County Lea 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORABLLY ABANDON PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | USE "APPLIC | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ATION FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| 3. Address of Operator P. O. Box 728 - Hobbs, New Mexico 1 4. Location of Well 1980 10. Field and Pool, or Wildcat UNIT LETTER K 1980 10. Field and Pool, or Wildcat THE K 1980 FEET FROM THE 10.8 South THE K 10.8 Section 35 10.8 South 11.8 South THE K 10.9 Section 33-E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 12. County 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING PLUG AND ABANDON FLUG AND ABANDON PLUG AND ABANDON PLUG AND ABANDON | WELL WELL | | 8. Farm or Lease Name |
| 4. Location of Well UNIT LETTER K 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 35 TOWNSHIP 10-S RANGE 33-E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON PLUG AND ABANDON PLUG AND ABANDONMENT | | P. 0. Box 728 - Hobbs, New Mexico | |
| West 35 10-S 33-E THE LINE, SECTION 35 TOWNSHIP 10-S RANGE 33-E 16. 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 12. County 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON PLUG AND ABANDON REMEDIAL WORK | 4. Location of Well K | | Inbe Pennsylvanian |
| 16. Lea 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK SUBSEQUENT REPORT OF: TEMPORARILY ABANDON PLUG AND ABANDON | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| TEMPORARILY ABANDON | | | Other Data NT REPORT OF: |
| OT NER | TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to perform the following remedial work on subject well:

- 1. Fish standing values with sand line, pull tubing, and spot 300 gallons cardinal chemicals gypsol converter and let set at least 24 hours.
- 2. Swab well, and re-acidize with 1000 gallons of $7\frac{1}{20}$ acid with surfactant.
- 3. Pull tubing, pack well bore with 150 pounds of visco number 27, phosphate crystals.
- L. Swab well, recover load, test, return well to production. Run periodic phosphate residual checks in coming months.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | 1 Maple S |
|--|---------------------------------------|--------------------|-----------------------|
| SIGNED _ Com | | Assistant District | DATE_October 28, 1965 |
| Dan Gillett | | Superintendent | |
| APPROVED BY CONDITIONS OF APPROVAL | · · · · · · · · · · · · · · · · · · · | TITLE | DATE |