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| 61:            | TRIBUTIO | N  |   |
| SANTA FE       |          |    | T |
| FILE           |          |    |   |
| U. S. G .S.    |          |    |   |
| LAND OFFICE    |          |    |   |
| TRANSPORTER    | OIL      |    |   |
|                | GA5      |    |   |
| PROBATION OFF  | C E      |    |   |
| ORERATOR       |          |    | 1 |

## LEW MEXICO OIL CONSERVATION COMP ION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER OIL GAS PROBATION OFFICE  |                        | l l  | CATE OF CO   |             |                     |                    |                 | М                       |                |
|---|------------------------|--|--|-------------|---------------------|--------------------|-----------------|-------------------------|----------------|
| OPERATOR  |                        | FILE THE O                                 | RIGINAL AND 4  | COPIES WIT  | н тні               | F APPROPRIAT       | TE CERCE        |                         |                |
| Company or Operat   | tor Felmont Oi         | 1 Corporati                                |  | COTTLE III. |                     | Lease Felmont H    |                 | 9                       | Well No. 1     |
| Unit Letter   | Section 15             | Township 11 S                              | 33 E   |             | County              |                    |                 | <u> </u>                |                |
| Pool North B  | agley Lower 1          | <b>Ye</b> mn                               | <u></u>  |             | 1                   | Kind of Lease (Si  | state, Fed Fee) |                         |                |
| If well produces oil or condensate give location of tanks  Authorized transporter of oil T or condensate  The Permian Corporation |                        |  | Seci   | tion<br>15  | Township Range 33 3 |                    |                 | 33 E                    |                |
|   |                        |  | Address (give address to which approved copy of this form is to be sent)  Box 3119, Midland, Texas |             |                     |                    |                 |                         |                |
|   |                        | Is Gas Ad                                  | ctually Connect  | <del></del> |                     | No                 |                 |                         |                |
| Authorized transpo  | orter of casing head g | as or dry gas                              | Date Connected   | Address (gi | ve add              | lress to which app | roved copy of t | his fo <del>r</del> m i | is to be sent) |
| If gas is not being   | sold, give reasons as  | nd also explain its                        | present disposition  | n:          |                     |                    |                 |                         | ·              |
|   | Change in Tra          | REASOnsporter (check one Dry ad gas . Cone | e)<br>Gas  |             | Owner               | rship              |                 |                         |                |
| Remarks   |                        |  |  |             |                     |                    |                 |                         |                |
| The undersigned   | certifies that the F   |  |  |             | Commi               | ission have beer   | n complied wi   | th.                     |                |
|   |                        | this the 19th                              |  | June<br>By  |                     |                    |                 |                         |                |
| Approved by  Title  | Slip A                 | Alemen                                     | ts   | Title Age   |                     | 2 Smith            |                 |                         |                |
| Date  |                        |  | ·<br>  | Address     | Lmon                | t Oil Corpo        | pration         |                         |                |
| Date  |                        |  |  | •           | % OIL<br>60X 76     | REPORTS & GAS      |                 |                         |                |