| SANTA F | REBUTION | | | | 3110000 | | A MMA 6 6 7 4 | 0 NI | EOPH C 102 |
|--|--|------------------|----------------------------------|--|---|---|---------------------------------------|--|--|
| FILE U.S.G.S LAND OF FICE | | | | CO OIL CO | | | | | FORM C-103 (Rev 3-55) |
| THANSHCHTIC PHORATION SEFIC | G # 5 | (Sub | | riate Distric | | | | |) |
| Name of Compa | i | | | | | REPORTS & C | | | , |
| | Hisson Dr | illing Comp | Well No. | Unit Letter | | 53 HO865. Township | NEW MERICO | Rang | A |
| Lease Midves | t State | | 1 | B | 14 | | 10 8 | | 33 E |
| Date Work Perfe 7/29/63 & | | Pool Undes. (| Hiddle L | ne Pann) | | County Lea | | | |
| <u>11 4/1 - 2</u> | | THIS | IS A REPORT | OF: (Check | | ite block) | | | |
| Beginning | Drilling Operation | | - | nd Cement Job |) | Other (E | xplain): | | |
| Plugging | nt of work done, n | | Remedial Work | | | | | | |
| | | | | | | | | | |
| Witnessed by] | R. J. Hisson | | Position | Vice-Pres | R. | Company HI | ssom Dri | lling | Company |
| Witnessed by | R. J. Hisson | | | Vice-Pres | | | | lling | Company |
| | | | ELOW FOR ORIC | Vice-Prei REMEDIAL SINAL WELL | WORK R | EPORTS OF | NLY | ······································ | |
| Witnessed by DF Elev. | R. J. Hisson TD | FILL IN B | ELOW FOR | Vice-Pres Remedial Ginal Well D | WORK R Data | EPORTS 01 | NLY Interval | C | ompletion Date |
| | T D | | ELOW FOR ORIC | Vice-Pres Remedial Ginal Well D | WORK R | EPORTS 01 | NLY Interval | ······································ | ompletion Date |
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| D F Elev. Tubing Diamet Perforated Inte Open Hole Inte | T D er erval(s) erval Date of | FILL IN B | ELOW FOR ORIC PBT RESUI | VICE-Frei REMEDIAL DINAL WELL D Oil Str Produc Produc | MORK R DATA ing Diamo ing Form KOVER Water | EPORTS Of Producing eter ation(s) Production | NLY Intervai Oil St GO | C ring Dep R | ompletion Date oth Gas Well Potential |
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| DIS | TRIBUTION | | NEW MI | XO OIL CONSERVATION COMMIS | N. | Form C-101 |
| ~ · · · · · | | | | | | Revised (12/1/55) |
| | | | | Santa Fe, New Mexico | • | |
| LAND OFFICE | 011 | | | | | |
| TRANSPORTER | د ۸ ټ | | NOUNC | D OD INTENTON TO DBI | | • |
| PRORATION OFFIC | | | | E OF INTENTION TO DR | للراب , | . . |
| | | | | of the Oil Conservation Commission and appro | | half Quint on manufaction |
| proins If ch | nanges in notice in | the propos OUINTU | ed plan are cons PLICATE. One | idered advisable, a copy of this notice showing a copy will be returned following approval. See a ubmit 6 Copies Attach Form C- 1.28 in trip | such changes additional in: | will be returned to the sender. structions in Rules and Regula- |
| | H | obbs, Ne | per Marci go (Place) | | July (Date) | 1, 1963 |
| OIL CONS Santa fe | | | MISSION | | | |
| Gentlemen: | | | | | | |
| Vec er | . Landau | | | tion to commence the Drilling of a well to be | | |
| | • | | | | | |
| | | ii , suon . I | Filling.Com | Compating or Operating | | |
| | | | | | | |
| | | Highest. | (Lease) | , Well No1 | , in | (Unit) I he well is |
| | | 000 | (| NT | | 1980 for from the |
| | | | | North | | |
| | | East | | | l, R | 33E, NMPM. |
| | | EDON SE | CTION LINE | Undes. (Middle-Lene-Penn). Pool, | Tes | County |
| (GIVE LO | GATION | TROM 51 | | f State Land the Oil and Gas Lease is No | | |
| | | | | | | |
| | | | I | f patented land the owner is | | |
| D | С | B | A A | ddress | | |
| | | • | | | | |
| | | | | Ve propose to drill well with drilling equipment as | | |
| | - | G | н | | •••••••••• | |
| E | F | G | л | he status of plugging bond isBlanket. bon | d | |
| | | | 1 | | | |
| | | | | | | |
| L | K | J | 1 I | Drilling Contractor | 1. | |
| | | | | | | |
| | 'i | | | | | |
| м | N | 0 | n | - | | |
| M | IN IN | | 1 | We intend to complete this well in the | n | |
| | 1 | | | ormation at an approximate depth of | | |
| | | | 1 | | | |
| | | | | CASING PROGRAM | | |
| We pi | ropose to | use the follo | owing strings of C | lasing and to cement them as indicated: | | |

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-----------|--------------|
| 15 | 10 3/4 | 36# | New | 350 | circ. |
| 97/8 | 7 5/8 | 26.60 | New | 4100 | 500 |
| 6 3/4 | 1, 1/2 | 11.60 & 13.50 | New | TD | 500 |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

OIL CONSERVATION COMMISSION _____

Sincerely yours,

| Hisson Drilling Company | | | | | | | |
|-------------------------|--|---|--|--|--|--|--|
| Ву | Hisson Drilling Company (Company or Operator) 71 L Smith | | | | | | |
| Position | Send Communications regarding well to | | | | | | |
| | Hisson Drilling Company | | | | | | |
| Address | OIL REPORTS & GAS SERVICES | , | | | | | |

| | | | CO 01L CO | | | HOBBS CF | FIDE non | FORM C-126 |
|--------------------------|----------------------------|------------------|---|----------------|---------|-------------------------------|--|--|
| | | | | | | | | Revised 5/1/57 |
| | | | | | | CATHON BL | | |
| | SEE IN | STRUCTIONS | and the second se | CTION A | FORM OF | THE REVERSE | SIDE | 3 |
| Operator | | | | Mase | | | T | Vell No. |
| | IN DRILLING | | | | DWEST | | | 1 |
| Unit Letter B | Section 14 | Township 10 1 | GOUTH | Range 33 | EAST | County LEA | | |
| Actual Feetage 1 1980 | feet from the | EAST | line and | 990 | | from the NORT | H lie | · · · · · · · · · · · · · · · · · · · |
| Ground Level Ele | | ometica | P | pool , , , ,) | | | Dedice | ted Acreage: |
| 4208.6 | | P6 | enn | Undes | (MIDOI | e L a ne-P e nn | / | 80 Acres |
| | NO 1 ta question two is | - | | d their respe | | | | ······································ |
| | | SECTIO | DN B | | |] | CERTI | FICATION |
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| | | | | | | | ition | |
| | Ì | 1 | | Ì | | | Agent | |
| | | | | | | | Hissom Dr | illing Company |
| | | | | 1 | | 1 1 | July 12, | 1963 |
| | Ì | | | | | | ······································ | |
| | | | | l | | Ibe | reby certify r | hat the well location |
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| | I'M MEXICO | No. | | | | | | |
| | MA MEXIC | | | | | Dat | e Surveyed JULY 10, | 1963 |
| | W W WES | | | 1 | | | | asional Engineer |
| | | | | 1 | | 4 1 | | erer, JOHN W WE |
| L | | | | | | | Afficate Ro. | 11 West |