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**NEW MEXICO OIL CONSERVATION COMMISSION**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-4908</b>
7. Unit Agreement Name -
8. Farm or Lease Name <b>Gulf-State</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Wildcat</b>
12. County <b>Lea</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Dry hole</b>
2. Name of Operator <b>Southland Royalty Company</b>
3. Address of Operator <b>1405 Wilco Bldg., Midland, Texas 79701</b>
4. Location of Well UNIT LETTER <b>G</b> , <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM THE <b>East</b> LINE, SECTION <b>24</b> TOWNSHIP <b>11-S</b> RANGE <b>36-E</b> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) -

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <b>Removal of part of 9 5/8" csg.</b> <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Recovered 3390' of 9 5/8" casing in January, 1964.**  
**Spot 25 sx @ 3400-3475'**  
**Spot 50 sx @ 2250-2320'**  
**Spot 50 sx @ 350-420'**  
**Spot 10 sx - surface of hole**  
**Dry hole marker installed.**  
**Well P.A January, 1964.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *C.H. Can* TITLE **District Engineer** DATE **8-4-67**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: