DISTRÎBUTION							
SANTA FE			T				
FILE			1				
U.S.G.5.		7	1				
LAND OFFICE			1				
TRANSPORTER	OIL						
THANSPORTER	GAS		1				
PRORATION OFFI	C E		 				

NEW M CO OIL CONSERVATION COMMI IN Form C-101 Revised (12/1/55)

S.G.S.				Santa Fe, 1	New Mexico	1000	7. 2. 1. 2. 0.	
AANSPORTER	OIL GAS			: :: '9		· · · · · · · · · · · · · · · · · · ·	\mathbb{R}^{n} \mathbb{R}^{n}	
PRATION OFFIC			ION I	ICE OF INTE	NTION TO DI	\mathbf{RILL} $>> >_{i}$., P. P. C.	
Notice	must be	given to	the District Of	fice of the Oil Conservat	ion Commission and app	roval obtained before	re drilling of recompletion	
ins. If ch	nanges ir notice i	n the prop n QUINT	posed plan are (FUPLICATE, (considered advisable, a co One copy will be returned	ppy of this notice showing following approval. See	g such changes will additional instructi	be returned to the sender. ons in Rules and Regula- 3 copies of form G-101	
70-	4 Vau	ghn Bl	dg., Midla	nd, Texas	Sept	ember 17, 19	64	
		ION CO	MMISSION					
ntlemen:								
You ar	e hereby rown,	notified Jr. &	that it is our i	ntention to commence the	or Operation	e known as	••••	
5 A	ם כי	Ctata					H	
	.ه.ساد.ه.تاد.	a.a.e.	(Lease)		, Well No	in	H The well is	
							feet from the	
E	Cast		•••••	line of Section	27 , T 11-S	, R. 33-	E , NMPM.	
			SECTION LIN				County	
				•			***************************************	
1		1			vner is			
D	C	В	A					
							t ar y Rig	
E	F	G	X	The same of all and a	Current - I	I. L. Brown.	Jr. &	
		<u> </u>					nd, Texas	
	v		1					
r	K.	J	1	•			Texas	
				*******************************	AAT MEST MIISSE	ourly wildiand	1 CAGO	
M	N	0	P		Day		•••••••••••••••••••••••••••••••••••••••	
				We intend to complete	this well in the	Ontan		
				formation at an approx	cimate depth of		fcct.	
We no	onose to	use the fo	ollowing strings	CASING: of Casing and to cement t	PROGRAM hem as indicated:			
	of Hole		Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement	
17	1/2"		13 3/8"	61# & 48#	New	350	350	
12	1/4"		8 5/8"	32# & 24#	New	3800	200	
7	7/811		5 1/2"	17# & 20#	New	11,200	150	
If cha	nges in	the above	plans become a	dvisable we will notify yo	u immediately.			
	_		_	recompletion give full de		work.)		
			•			,		
pproved		UCI Z	. UN	19	Sincerely yours,			
Except as follows:				•	H. L. Brown, Jr. & W. J. Heath			
					By	Company or Operat	or)	
					Ву	LE CELLE TY		
		_			Position 49	L.F.		
OIL CONSERVATION COMMISSION				MISSION	Position Send Communications regarding well to Name State Address 26 4 Vicingle Bloke Miller.			
، مُن ساما	·- Z				Name //	17 Tun	de de antidite d	
y			412 / 10 / 5.15		Address 704	Vuigh l	tolg marino	