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NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL

Form C-101
Revised 12/1/55

HOBBS OFFICE 0.
JUN 3 3 26 PM

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies. Attach Form C-128 in triplicate to first 3 copies of Form C-101.

Hobbs, New Mexico

June 2, 1964

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Cities Service Oil Company

(Company or Operator)

State BL

2

0

(Lease)

(Unit)

located **660** feet from the **North** line and **660** feet from the

West

line of Section **14**, T **10S**, R **32E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Mescalero - San Andres Pool, **Lee** County

If State Land the Oil and Gas Lease is No. **E1311**

If patented land the owner is _____

Address _____

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **Approved**

Drilling Contractor **Cactus Drilling Co.**
San Angelo, Texas

We intend to complete this well in the **San Andres** formation at an approximate depth of **4440** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
11"	8-5/8"	24#	New	400	Circulate
7-7/8"	4 1/2"	9.5#	New	4440'	350

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved _____, 19____
Except as follows:

Sincerely yours,

Cities Service Oil Company
(Company or Operator)

By _____

Position **District Clerk**

Send Communications regarding well to

Name **Mr. E. Y. Wilder**

Address **Box 69, Hobbs, New Mexico**

OIL CONSERVATION COMMISSION

By _____

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM H-20120
Revised 5/1/57

JUN 3 2 26 PM OFFICE

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

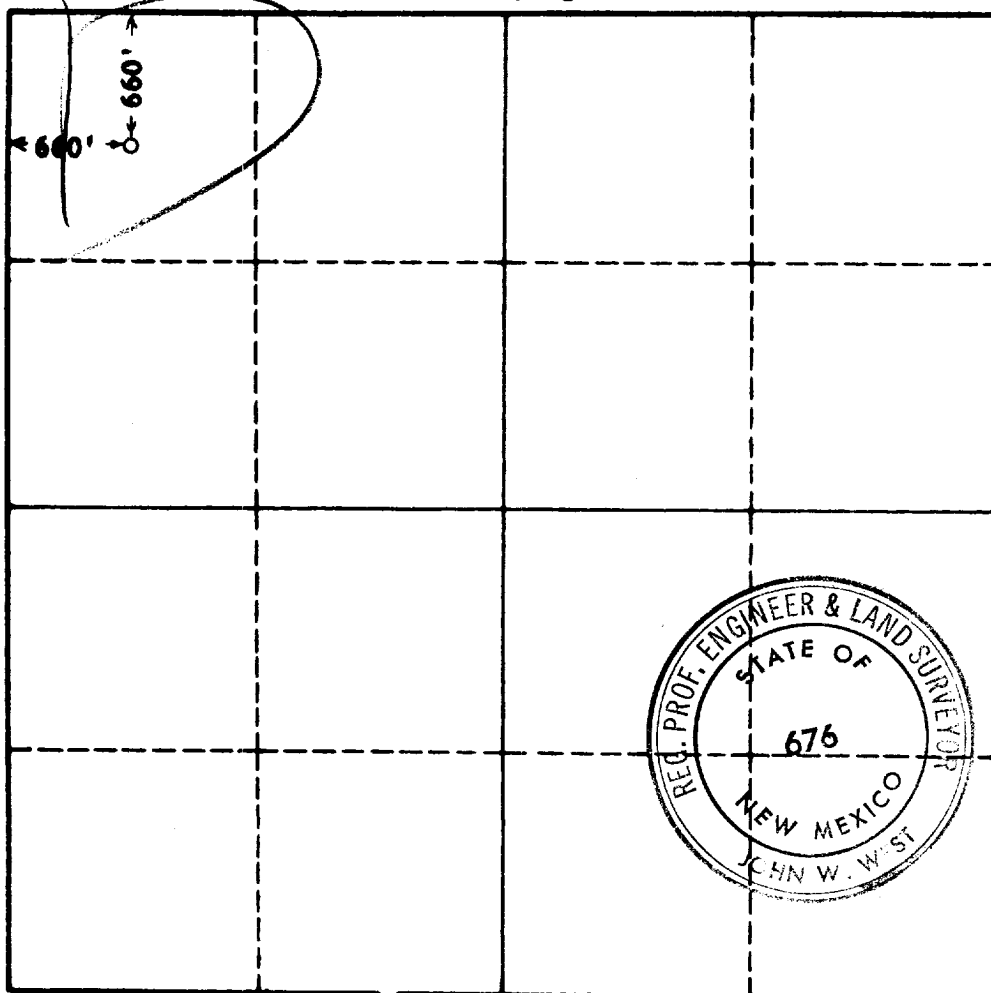
SECTION A

Operator CITIES SERVICE OIL CO.		Lease STATE "BL"		Well No. 2
Unit Letter D	Section 14	Township 10 SOUTH	Range 32 EAST	County LEA
Actual Footage Location of Well: 660 feet from the NORTH line and 660 feet from the WEST line				
Ground Level Elev.	Producing Formation San Andres		Pool Mescalero - San Andres	Dedicated Acreage: 40 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner Cities Service Oil Company	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>Ed Robertson</i>
Position District Clerk
Company Cities Service Oil Co.
Date June 2, 1964

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed MAY 29, 1964
Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST
<i>John W. West</i>
Certificate No. N.M. - P.E. & L.S. NO. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500