

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30 025 20631
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. FLYING M SA UNIT
Lease Name or Unit Agreement Name FLYING M SA UNIT
Well No. 15-2 152
Pool name or Wildcat FLYING M SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WIW <input type="checkbox"/>	
Name of Operator SOUTHWEST ROYALTIES, INC.	
Address of Operator PO BOX 11390 MIDLAND, TX 79702	
Well Location Unit Letter <u>N</u> : <u>660</u> Feet From The <u>SOUTH</u> Line and <u>1985</u> Feet From The <u>WEST</u> Line 21 Section 9 Township 33 Range NMPM LEA County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 4352.4	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☒
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/15 - 10/17/97 RUPU, NDWH, NU BOP, RELEASE PKR, & POH. RIH W/3-7/8" BIT & TAG UP @ 4480' (AD-1 PKR LEFT IN HOLE BY PREVIOUS OPERATOR) PUSHED AD-1 PKR TO 4492' & POH W/BIT.

10/18 - 10/22/97 SET RBP @ 4430' & TESTED. LOCATED BAD CSG @ 1200' TO 1360' F.S. RAN FREE POINT ON 4-1/2" CSG. SHOWED STUCK @ 377' F.S.

10/26/97 RIH W/3-1/2" - 9.3# CSG TO 4360'...UNABLE TO GET ANY DEEPER. CEMENTED LINER W/220 SX CLASS "C", .3% CFR-3 + 100 SXS PP...CEMENT CIRC TO SURFACE.

10/28 - 10/30/97 DRILL OUT CEMENT & SHOE.

10/31/97 ACIDIZED SA ZONE W/2500 GALS OF 15% ACID, RIH W/3-1/2" X 2-1/16" PKR + 2-1/16" TBG SET PKR @ 4332'.

11/3/97 RAN CIT @ 350#...HELD FOR 30 MIN...CHART ATTACHED (NO WITNESS)...RETURN TO INJECTION 1000 BPD @ 60# INJECTION PRESSURE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Y/E/Sm Patton TITLE AREA SUPERVISOR DATE 11-05-97

TYPE OR PRINT NAME NELSON PATTON TELEPHONE NO. 1 915 686-9927

(This space for State Use)

ORIGINAL FILED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE NOV 09 1997

CONDITIONS OF APPROVAL, IF ANY:

JESN