## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. 30 025 25497 Santa Fe, NM 87505 DISTRICT II sIndicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE FEE DISTRICT III State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 058102 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) FLYING M (SA) UNIT TR 14 Type of Well: OTHER CONVERTED TO WSW IN 1966 WELL WELL «Well No. ₂Name of Operator 2 COASTAL OIL & GAS Pool name or Wildcat 3Address of Operator FLYING M (SA) FIELD P. O. BOX 11390; MIDLAND, TX 79702 ₄Well Location 1980 SOUTH EAST 1993 Feet From The Line and Feet From The Line Unit Letter LEA 20 98 33E NMPM County Range Section Township 10 Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11 SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON ALTERING CASING REMEDIAL WORK PERFORM REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT CHANGE PLANS **TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 12/4/92 RIH W/57 JTS OF 2-3/8" TBG TO 1805'. PMPD 45 SXS. CLASS C W/3% CACL2...WOC 3 HRS. TAGGED PLUG @ 1154'. PUMPED 45 SXS. 1154'-595'. CIRC HOLE W/9.5# GM. RAN TBG TO 312' PUMPED 30 SXS. FROM 312' TO SURFACE. CUT-OFF & WELD ON MARKER. 8) CLEAN LOCATION...WELL P&A'D BY COASTAL OIL & GAS CORP.

I hereby certify that the information above is true and complete to the best of my k	nowledge and belief.	
SIGNATURE DEVEL HOLLES	TITLE AGENT	DATE 07-30-97
TYPE OR PRINT NAME BEVERLY HATFIELD		TELEPHONE NO. 915 686-9927
(This space for State Use)	ON GAS I	NSPECTOR 3 4017
APPROVED BY Jack Griffin	TITLE	DATE

APPROVED BY CONDITIONS OF APPRO