| OUTRIBUTION CONSERVATION CO SSION FORM C-110                 |  |  |                                       |
|--|--|--|---------------------------------------|
| PILK   | SANTA FE, NEW MEXICO (Rev. 760)          |  |                                       |
| LAND OFFICE  |  |  |                                       |
| TRANSPORTER BAS  | TO TRANSPOR                              | T OIL AND NATURAS                              | <b>XS</b> CE 0. C. C.                 |
| PROBATION OFFICE   |  | · · · · · · · · · · · · · · · · · · ·          | 1                                     |
| Company of Operator  | FILE THE ORIGINAL AND 4 C                | DPIES WITH THE AP ARPRAT                       | Well No.                              |
| Kalph  | Lowe                                     | T.P. 5   | tate A 1                              |
| Unit Letter Section<br>15                                    | Township Range                           | 36-E County Le                                 | .w                                    |
| Pool South Crossro   |  | Kind of Lease (Sta<br>State.                   | ite, Fed, Fee)<br>E=6469              |
| If well produces oil or conde                                | Itals I assas                            | Section Township                               | Range                                 |
| give location of tanks                                       | <u> </u>                                 | 15 10-   | <u>5 36-E</u>                         |
| Authorized transporter of oil X or con                       | nden sate                                | Address (give address to which appr            | oved copy of this form is to ve sent? |
| The Perminn  | Corworation                              | Box 4187, M.                                   | dland, Texas                          |
|  | Is/Gas Actually Connecte                 | d? YesNo                                       |                                       |
| Authorized transporter of casing head g                      | as X or dry gas Date Con-                | Address (give address to which appro           | oved copy of this form is to be sent) |
|  |  | 0  |                                       |
| Sinclair Dil+G   | as (o, main                              | Box Sol Tuls                                   | nr. Oklahoma                          |
| If gas is not being sold, give reasons as<br>Gas Flured at f | nd also explain its present disposition: | 1 1 e  |                                       |
| Gas Flured at +  | Present, Sinclui                         | r to tiein Jo                                  | 0~_                                   |
| ,  |  |  |                                       |
|  |  |  |                                       |
|  |  |  | · · · · · · · · · · · · · · · · · · · |
|  |  | (please check proper box)                      | _                                     |
|  |  | Change in Ownership                            | •••••                                 |
| -  | nsporter (check one)                     | omer (explain velou)                           |                                       |
|  | ad gas .  Condensate                     |  |                                       |
|  |  |  |                                       |
|  |  |  |                                       |
|  |  |  |                                       |
|  |  |  |                                       |
|  |  | /  | · · · · · · · · · · · · · · · · · · · |
| Remarks The Perry I.<br>Magnolin Pipe                        | an Corporation                           | ~ Will truch                                   | the Oil until                         |
| Marchin Dine   | line and                                 | . and find in                                  |                                       |
| Magnoria Fija  | NINE CD, CAN                             | ger nes m.                                     |                                       |
|  |  | -  |                                       |
|  |  |  |                                       |
| The undersigned certifies that the                           | Pulse and Regulations of the Oil C.      | onservation Commission have been               | complied with.                        |
| The undersigned certifies that the                           |  | + 14   | -                                     |
| Executed   | this the <u>17</u> day of <u>A</u>       | <u>uguri</u> , 19 <u>6</u> .                   |                                       |
| OIL CONSERVAT  |  | 5,   |                                       |
| Approved by  |  | 6212   | 772-12221                             |
|  |  | Title<br>agent                                 |                                       |
| Title  |  |  |                                       |
| Engineer District i  |  | Company<br>Ralph Lo<br>Address<br>Box 832, Mic | owe                                   |
| Date   |  | Address  |                                       |
| HULLS DOR  |  | Box 832. Min                                   | dland, Texas                          |
|  |  |  |                                       |