

UNITED STATES

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rm. Director Ad., Alamosa, NM 87410

# OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

|                                           |                              |
|-------------------------------------------|------------------------------|
| WELL API                                  |                              |
| 30025-20838                               |                              |
| 5. Indicate Type of Lease                 |                              |
| STATE <input checked="" type="checkbox"/> | FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.              |                              |
| NM 058102                                 |                              |
| 7. Lease Name or Unit Agreement Name      |                              |
| Flying "M" (SA) Unit Tr. 4                |                              |
| 8. Well No.                               |                              |
| 3                                         |                              |
| 9. Pool name or Wildcat                   |                              |
| Flying "M" (SA)                           |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:  
Oil ☒ Gas ☐ Other ☐  
Name of Operator  
Coastal Oil & Gas Corporation  
Address of Operator  
P.O. Box 235, Midland, Texas 79702  
Well Location

Unit Letter H : 796.5 Feet From The East Line and 2116.5 Feet From The North Line

Section 17 Township 9-S Range 33-E NMMN Lea County  
10. Elevation (Show whether LF, RKB, RT, GR, etc.)  
4374' GL

|                                                                           |                                                     |
|---------------------------------------------------------------------------|-----------------------------------------------------|
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| NOTICE OF INTENTION TO:                                                   | SUBSEQUENT REPORT OF:                               |
| ENVIRONMENTAL REMEDIAL WORK <input type="checkbox"/>                      | REMEDIAL WORK <input type="checkbox"/>              |
| ENVIRONMENTAL ABANDON <input type="checkbox"/>                            | ALTERING CASING <input type="checkbox"/>            |
| FULL OR PARTIAL CASING <input type="checkbox"/>                           | COMMENCE DRILLING OP'NS. <input type="checkbox"/>   |
| OTHER: <input type="checkbox"/>                                           | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                           | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

NOTE: SA perfs at 4436-45'

- GIH with 3-7/8" bit to  $\pm$  4420'. Circ hole with 9.0 PPG mud. POOH.
- Set CIBP at 4386'. Dump 20' of cmt on top of CIBP.
- Perf squeeze holes at 1940' (T/Salt at 1890'). GIH and set cmt retainer at 1840'. Squeeze below retainer with 40 sacks.
- Perf squeeze holes at 464' (8-5/8 at 414') Set retainer at 364', squeeze below with 40 sacks.
- Spot 10 sack surface plug.
- Install P&A Marker, clean and level location.

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bobby L. Smith TITLE Sr. Petroleum Engineer DATE 10-21-92  
TYPE OR PRINT NAME Bobby L. Smith TELEPHONE NO. 915 682-7925

(Leave space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

OCT 27 '92