| NO. OF COPIES RECEIVED                                   |                            |   | Form C-103                                    |
|--|----------------------------|---|---|
| DISTRIBUTION   |                            |   | Supersedes Old                                |
| SANTA FE   | NEW MEXIC                  | CO OIL CONSERVATION DOWNISSION O.   | C-102 and C-103<br>Effective 1-1-65           |
| FILE   |                            |   |   |
| U.S.G.S.   |                            | 4. 25 12 53 PM  | 766 Sa. Indicate Type of Lease                |
| LAND OFFICE  |                            | MAI LJ IL JJ II   | State X Fee.                                  |
| OPERATOR   | ļ                          |   | 5. State Oil & Gas Lease No.                  |
|  |                            |   | OG-581  |
| SUNDR  (DO NOT USE THIS FORM FOR PRO  USE "APPLICAT      | Y NOTICES AND RE           | EPORTS ON WELLS EPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. C-101) FOR SUCH PROPOSALS.) |   |
| 1.   |                            | 0 7017 CK 500H 1K0700423.17   | 7. Unit Agreement Name                        |
| WELL WELL  | OTHER-                     |   | •   |
| 2. Name of Operator Shell Oil Company (Western Division) |                            |   | 8. Farm or Lease Name                         |
| 3. Address of Operator                                   |                            |   | 9. Well No.                                   |
| P.O. Box 1509, Midland                                   | i, Texas 79701             |   | 2   |
| 4. Location of Well                                      |                            |   | 10. Field and Pool, or Wildcat                |
| UNIT LETTER  | .980 FEET FROM THE         | south LINE AND 660  | FROM Flying 'M'-San Andres                    |
|  |                            |   |   |
| THE West LINE, SECTION                                   | on Towns                   | SHIP 98 RANGE 33E   | MPM.  |
|  |                            | (Show whether DF, RT, GR, etc.)   | 12, County                                    |
| <u>VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u>             | 439                        | 1' DF   | Lea   |
| Check A  | Appropriate Box To         | Indicate Nature of Notice, Report o   | Other Data                                    |
| NOTICE OF IN   | TENTION TO:                | SUBSEQU   | ENT REPORT OF:                                |
|  |                            |   |   |
| PERFORM REMEDIAL WORK                                    | PLUG AND                   | ABANDON REMEDIAL WORK   | ALTERING CASING                               |
| TEMPORARILY ABANDON                                      |                            | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                          |
| PULL OR ALTER CASING                                     | CHANGE P                   | LANS CASING TEST AND CEMENT JOB   |   |
|  |                            | OTHER   |   |
| OTHER  |                            | <u> </u>  |   |
| 17. Describe Proposed or Completed Op                    | erations (Clearly state al | l pertinent details, and give pertinent dates, incl                                     | uding estimated date of starting any proposed |
| work) SEE RULE 1 103.                                    |                            |   |   |
| Proposed Operation:                                      |                            |   |   |
| 1. Pull rods, pump                                       | and tubing.                |   |   |
|  | -                          |   |   |
|  |                            | ter with 20# per 1000 gallons   |   |
| 1000 gailons Ad  | omite Aqua & 1             | gallon per 1000 gallons Adoma   | 11.   |
| 3. Check for sand  | fill.                      |   |   |
| 4. Run production equipment & place on production.       |                            |   |   |
| vv dom production  | -4h                        | ,   |   |
|  |                            |   |   |
|  |                            |   |   |
|  |                            |   |   |
|  |                            |   |   |
|  |                            |   |   |
|  |                            |   |   |
|  |                            |   |   |
| 18. I hereby certify that the information                | above is true and complet  | te to the best of my knowledge and belief.  |   |
| Original Signed By                                       |                            |   |   |
|  | W. Harrison                | TITLE Senior Exploitation Eng   | ineer DATE May 23. 1966                       |
|  |                            |   |   |
|  |                            |   | •   |
| APPROVED BY  | W-1                        | TITLE   | DATE  |

CONDITIONS OF APPROVAL, IF ANY: