

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

H 103-1002 C.O.C.
 NEW MEXICO OIL CONSERVATION COMMISSION
 JAN 13 2 55 PM '66

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-3905
7. Unit Agreement Name
8. Farm or Lease Name N. M. State "AS"
9. Well No. 1
10. Field and Pool, or Wildcat West Bagley Perm.
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Sunray Oil Company	8. Farm or Lease Name N. M. State "AS"
3. Address of Operator P. O. Box 1416, Roswell, New Mexico	9. Well No. 1
4. Location of Well UNIT LETTER G , 1980 FEET FROM THE N LINE AND 1980 FEET FROM THE E LINE, SECTION 29 TOWNSHIP 11S RANGE 33E NMPM.	10. Field and Pool, or Wildcat West Bagley Perm.
15. Elevation (Show whether DF, RT, GR, etc.) 4299 DF	12. County Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Semi Annual TA Report

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TA pending further evaluation.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **B.F. Brawley** TITLE **District Engineer** DATE **1-12-66**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: