|                       |                            | 1       |                         |                     |                           | NS        | ERVATION                          | CO            | MMISSIC   | ON                |               | 1        |        | 1          | 1      | Ī        | i     |        |
|-----------------------|----------------------------|---------|-------------------------|---------------------|---------------------------|-----------|-----------------------------------|---------------|---|-------------------|---------------|----------|--------|------------|--------|----------|-------|--------|
| NUMBER OF COPI        | ES RECEIVED                |         |                         |                     |                           |           | New Mexico                        |               |   |                   |               |          |        |            |        | ᡄ┥       |       |        |
| DI<br>SANTA FE        | STRIBUTION                 |         |                         |                     | SHICK I                   | с, i      |                                   |               |   |                   |               | ·        |        |            |        |          |       |        |
| FILE<br>U.S.G.S.      |                            |         |                         |                     |                           |           |                                   |               | ۰.  |                   | 2             |          |        |            |        |          |       |        |
| LAND OFFICE           |                            |         |                         |                     | TAZEST 1                  | 1         |                                   |               |   | -                 |               |          |        |            |        |          |       |        |
| TRANSPORTER           | GAS                        |         |                         |                     | WLL                       |           | RECORD                            |               |   |                   | -             |          |        |            | -+     | $\dashv$ |       |        |
| OPERATOR              | се<br>                     |         |                         |                     |                           |           |                                   |               |   |                   | <u> </u>      |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           | o which Form                      |               |   |                   |               |          |        |            |        |          |       |        |
| later the<br>of the C | in twenty d<br>Commission. | subm    | ter comple<br>it in QUI | NTU                 | ot well. Follo<br>PLICATE | w 11<br>1 | nstructions in 1<br>(f State Land | tules<br>#ubs | and Regulation and Regulation and Regulation and the second second second second second second second second se | ations<br>ies     |               |          |        |            |        |          |       |        |
|                       |                            |         | -                       |                     |                           |           |                                   |               |   |                   | ۰ <u>ــــ</u> |          | ARI    | EA 64      | 0 ACR  | LES      |       |        |
| TEXAS I               | ACIFIC                     | OIL     | COMPAN                  | X                   | *****                     |           |                                   |               | J. P. C   | ollier            | •             | LOC      | ATE    | WELI       | COR    | REC      | M.Y.  | *****  |
|                       | ~                          | (Com)   | pany or Ope             | rator)              | MIN                       |           | -                                 | ^             |   |                   | (Less         | •)       |        |            | 13     |          |       |        |
|                       |                            |         |                         |                     |                           |           | , of Sec]                         |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         | ••••••                  | 7 <b>46866666</b> 6 |                           | *****     | Pool,                             |               | <b>L</b>  | <u>ea</u>         |               |          | •••••  |            |        | *******  | Co    | unty   |
| Well is               | 60•                        |         | leet from               | N                   | lorth                     |           | line and                          |               | 2 <b>910</b> /  | ?130              | leet f        | rom      |        | Eas        | t      |          |       | lin    |
|                       |                            |         |                         |                     |                           |           | Gas Lease No.                     |               |   |                   |               |          |        |            |        |          |       |        |
|                       | _                          |         | 6                       | nate L              |                           | ana       | 64. Drillin                       | 18            | *****************   |                   | Ø7            | ······   | ****** |            | •••••  | ******   |       | ······ |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           | Company                           |               |   |                   |               |          |        |            | · · /  |          |       |        |
| ; Address             | Dra                        | wer     | 71 - S                  | an A                | ingelo, 1                 | 'exa      | 35                                |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           | •4 G.L.                           |               |   |                   |               |          |        |            |        |          |       |        |
| Elevation abo         |                            | at 10   | por lubir               | ng mea              | a                         |           |                                   |               | The in  | Iormation         | i give        | n 18     | to b   | e kep      | t con  | fider    | ntial | unti   |
| ****                  |                            |         | ••••••••••••            | , 1                 | J                         |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     | O                         | IL (      | SANDS OR Z                        | ONES          | 6   |                   |               |          |        |            |        |          |       |        |
| No. 1 from            | Tempora                    | rily    | Aband                   | oned                | 1                         |           | No. 4                             | £             |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           | No. 5,                            |               |   |                   |               |          |        | · · ·      |        |          |       |        |
| No. 3, from           |                            |         | t                       | o                   | ******                    | •••••     | No. 6                             | from          | *****   |                   |               | tc       | )      |            |        | ••••••   |       | ****** |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           | ANT WATER                         |               | DS  |                   |               |          |        |            |        |          |       |        |
| Include data          | on rate of                 | water i | inflow and              | cleva               | tion to which             | 1 wa      | ter rose in hole                  |               |   |                   |               |          |        |            |        |          |       |        |
| No. 1, from           |                            | ••••••  |                         |                     | to                        | •••••     |                                   | ••••••        |   | feet.             | •••••         | •••••••  |        | •••••      | •••••• |          |       |        |
| No. 2, from           |                            |         |                         |                     | to                        |           |                                   |               |   | feet.             | ••••••        |          |        |            |        |          |       |        |
| No. 3 from            |                            |         |                         |                     | to                        |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            | •••••• |          |       |        |
| No. 4, from           | ••••••                     | ••••••  | •••••                   |                     | to                        | •••••     |                                   |               |   | feet.             | •••••         | •••••    | •••••  | •••••      | ••••   | ••••••   |       | •••••• |
|                       |                            |         |                         |                     |                           | CA        | SING BECO                         | n             |   |                   |               |          |        |            |        |          |       |        |
|                       | WEIG                       | 1.000   |                         |                     | <u></u>                   |           |                                   | 1             |   |                   |               |          | í      |            |        |          |       |        |
| SIZE                  | PER F                      |         | NEW<br>USE              |                     | AMOUNT                    |           | KIND OF<br>SHOE                   | PUL           | LED FROM  | PERI              | 'ORA'I        | IONS     |        |            | PUI    | RP08     | E     |        |
| 13 3/8"               | 40#                        |         | New                     |                     | 3691                      |           | Davis                             |               |   |                   |               |          |        |            |        |          |       |        |
| 9 5/81                | 36#                        |         | New                     |                     | 38501                     |           | Davis                             |               |   |                   |               | <u>,</u> |        |            |        |          |       |        |
| 711                   | 29-26-                     | 23#     | New                     |                     | 10,205*                   |           | Davis                             |               |   |                   |               |          |        |            |        | ·        |       |        |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          | •     |        |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            |         |                         |                     | MUDDING                   | A 1       | ND CEMENTI                        | NG I          | ECORD   |                   |               |          |        |            |        |          |       |        |
| SIZE OF<br>HOLE       | SIZE OF<br>CASING          |         | here<br>Set             | N                   | O. SACES<br>CEMENT        |           | METHOD                            |               |   | MUD               |               |          |        | AM         | OUNT   | OF       |       |        |
|                       |                            |         |                         |                     |                           |           | USED                              |               | G   | RAVITY            |               |          |        | MU         | D US   | SED      |       |        |
| 17 1/2                | <u>13 3/87</u>             |         | 3691                    |                     | 400 sks                   |           | irculated                         | ·             |   |                   | ·             |          |        |            |        |          |       |        |
| 12 1/4#<br>8 3/4#     | 9 5/8n<br>7n               |         | 8501                    |                     | .723 sks                  |           | rculated                          |               |   |                   | 006           |          |        |            |        |          |       |        |
|                       |                            | ويلد    | 205*                    |                     | 152 sks                   | 1         | imped Plug                        | - (           | JCHEETIL  | Teb 25            | 2UV           | +        |        |            |        |          |       |        |
| , <u></u>             |                            | ·       |                         |                     |                           |           |                                   |               |   |                   |               | <u> </u> |        | <u>.</u> . |        | ·        |       |        |
|                       |                            |         |                         | RI                  | ECORD OF                  | PR        | ODUCTION A                        | ND S          | TIMULAI   | TION              |               |          |        |            |        |          |       |        |
|                       |                            | (       | (Record ti              | he Pro              | ocess used, N             | ο. ο      | f Qts. or Gals                    | . used        | l, interval   | treated o         | r sho         | t.)      |        |            |        |          |       |        |
| This w                | 11 is +                    |         |                         |                     | ndoned.                   |           | -                                 |               |   |                   |               | •        |        |            |        |          |       |        |
| ,                     |                            |         | a. 17.4. daday          |                     |                           |           | *****                             | •••••         |   |                   | •••••         | •••••    | ••••   | ••••••     |        |          | ••••• | •••••  |
|                       |                            |         | ••••••••••••••••        |                     |                           |           |                                   |               |   |                   |               |          |        |            | •••••  |          | ••••  |        |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |
|                       |                            | *****   |                         |                     | **********************    |           |                                   |               |   | ••••••••••••••••• | ••••••        | ••••••   |        | •••••      | •••••  | ••••••   |       |        |
|                       |                            |         |                         |                     |                           |           |                                   |               |   |                   |               |          |        |            |        |          |       |        |

Result of Production Stimulation.....

Depth Cleaned Out

.....

X.

### RECORD OF DRILL-STEM AND SPECIA ESTS

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto TOOLS USED

|                         | sed from                                 |                        |                        |
|-------------------------|--|------------------------|------------------------|
| Cable tools were use    | ed fromfeet to                           | feet, and from         | feet tofeet.           |
|                         | PRODUCT                                  | ION                    |                        |
| Te.<br>Put to Producing | mporarily abandoned                      |                        |                        |
| OIL WELL: The           | production during the first 24 hours was | barrels of liquid of v | which% was             |
| was                     | oil;% was emulsion;                      | % water; and           | % was sediment. A.P.I. |
| Grav                    | vity                                     |                        |                        |
| GAS WELL: The           | production during the first 24 hours was |                        | barrels of             |
| liqui                   | id Hydrocarbon. Shut in PressureIbs.     |                        |                        |
| Length of Time Shu      | ut in                                    |                        |                        |
| PLEASE INDI             | ICATE BELOW FORMATION TOPS (IN CONFO     | RMANCE WITH GEOGRAPHIC | AL SECTION OF STATE):  |

#### PLEASE INDICATE BELOW FORMATION TOPS (IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE): Southeastern New Mexico Northwestern New Mexico

|    | Anhy             |    |                   | T. | Ojo Alamo          |
|----|------------------|----|-------------------|----|--------------------|
| Т. | Salt. 1740       | T. | Silurian          |    | Kirtland-Fruitland |
| B. | Salt             | Т. | Montoya           | Т. | Farmington         |
| Т. | Yates            | T. | Simpson           | Т. | Pictured Cliffs    |
| Т. | 7 Rivers         | Т. | McKee             | Т. | Menefee            |
| Т. | Queen            | T. | Ellenburger       | Т. | Point Lookout      |
| Т. | Grayburg         | Т. | Gr. Wash          | Т. | Mancos             |
| T. | San Andres. 3748 | Т. | Granite           | Т. | Dakota             |
| T. | Gloricta         | Т. | Dallas 9622       | Т. | Morrison           |
| Т. | Drinkard         | Т. | Upper Penn 9089   | Т. | Penn               |
| Т. | Tubbs            | Т. | Middle Penn 9896  | Т. |                    |
|    | Abo              | Т. | Lower Penn 10,053 | Т. |                    |
|    | Penn             |    |                   |    |                    |
| Т. | Miss             | T. |                   | Т. |                    |

# FORMATION RECORD

| From                                      | То   | Thickness<br>in Feet                            | Formation  | From | То | Thickness<br>in Feet | Formation |
|---|--|---|--|------|----|----------------------|-----------|
| 0<br>1310<br>3060<br>3850<br>3942<br>7695 | 1310<br>3060<br>3850<br>3942<br>7695<br>9976<br>10,015 | 1310<br>1750<br>790<br>92<br>3753<br>2281<br>39 | Rock Sand Red Bed<br>Gyp Anhydrite Salt<br>Anhydrite Gyp<br>Anhydrite Lime<br>Lime Shale<br>Lime<br>Lime Chert |      |    | in Feet              | Formation |
|   |  |   |  |      |    |                      |           |

## ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

| December 15, 1964 | (Date) |
|-------------------|--------|
|                   | (Date) |

# Company or Operator......TEXAS...PACIFIC...OIL. COMPANY......

Address......Box 1069, Hobbs, New Mexico