NO. OF COPIES RECEIVED						Form C-103		
DISTRIBUTION				+ 21, 5	5 6.	Supersedes Ol		
SANTA FE		NEW MEXIC	O OIL CON	SERVATION COMMI	SSION CE	C-102 and C-1 Effective 1-1-6		
FILE				401 22	$\frac{9}{20}$ in $\frac{9}{20}$	ϱ_{\cdot} FEDER	RAL LEASE	
U.S.G.S.				- 4.2	y 29 54.	5a. Indicate Type		
LAND OFFICE						State	Fee .	
OPERATOR					7	5. State Oil & Gas	s Lease No.	
(DO NOT USE THIS FOR	SUNDR	Y NOTICES AND RE	PORTS ON	WELLS BACK TO A DIFFERENT R CH PROPOSALS.)	ESERVOIR.			
OIL GAS						7. Unit Agreement	Name	
WELL A WELL		OTHER-						
2. Name of Operator						8. Farm or Lease Name		
Southland Royalty Company						McKinley-Federal		
3. Address of Operator						9. Well No.		
1405 Wilco Bldg., Midland, Texas 79701						1		
						10. Field and Pool, or Wildcat Inbe (Permo-Penn.)		
UNIT LETTER O , 660 FEET FROM THE SOUTH LINE AND 1830 FEET FROM							Tupe (Letino-Letin.)	
THE East LINE, SECTION 1 TOWNSHIP 11-S RANGE 33-E NMPM.								
mmmm	77777		(Cl t t t	DE DT CD			4444444	
		(DF, RT, GR, etc.)		12. County		
16.	77777	, , , , , , , , , , , , , , , , , , , 	93' GR.	•		Lea	<u> </u>	
		Appropriate Box To	Indicate]	Nature of Notice,	=			
NOTIC	E OF IN	NTENTION TO:			SUBSEQUENT	REPORT OF:		
PERFORM REMEDIAL WORK	1	P1 116 4 11P	ABANDON		ভ			
TEMPORARILY ABANDON	1	PLUG AND	ABANDON	REMEDIAL WORK	<u>X</u>		ING CASING	
PULL OR ALTER CASING	1	CHANGE P	LANS	CASING TEST AND CE	-	PEOG A	ND ABANDONMENT	
	•		ب	OTHER_				
OTHER								
				<u></u>				
17. Describe Proposed or Conwork) SEE RULE 1103.	npleted Or	perations (Clearly state al	l pertinent de	tails, and give pertine	ent dates, including	estimated date of s	starting any proposed	
7 10 60								
<u>7-18-68</u>	1			and Hou M	ما المماني	0d +0 C D	000	
Well declined								
Set bridge plu	_	-	_	rforations	in Bough	"C" zone @		
Perforate Wolf	_							
Acidized perfs	-				w.			
Well flowing 1	L9 BO	PH on 28/64" (choke -	no water.				
Well still cla	assif:	ied in the Inl	oe (Per	mo-Penn.) E	Field.			
		*						
					,			
18. I hereby certify that the in	Mormation	above is true and complet	e to the best	of my knowledge and	belief.			
ast11.		•						
SIGNED CHUM			TITLE	<u>District Er</u>	ngineer	. DATE 7-3	L9-68	
sa e			*****					
E had been	(2	Will Bridge	• !				A.	
APPROVED BY	a de take 151p	Comment in the basis of a paint of the page of a	TITLE	<u> </u>		DATE		