

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC-067775	
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR Occoony Mobil Oil Company, Inc.		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR P. O. Box 1800, Hobbs, New Mexico		8. FARM OR LEASE NAME McCormick Federal "B"	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 660' FS&WL of Sec. 29 At proposed prod. zone SW/4 SW/4 of Sec. 29		9. WELL NO. 1	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 24.3 miles east of Crossroads, New Mexico		10. FIELD AND POOL, OR WILDCAT Undesignated San Andres	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 29-9S-38E	
16. NO. OF ACRES IN LEASE 160		12. COUNTY OR PARISH Lea	
17. NO. OF ACRES ASSIGNED TO THIS WELL 160		13. STATE New Mexico	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2640' North		19. PROPOSED DEPTH 5,100'	
20. ROTARY OR CABLE TOOLS Rotary		21. APPROX. DATE WORK WILL START* 1-19-65	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3944' GR		22. APPROX. DATE WORK WILL START* 1-19-65	
23. PROPOSED CASING AND CEMENTING PROGRAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12 1/4"	8 5/8"	29.0#	350'
7 7/8"	4 1/2"	9.5#	5,100'
QUANTITY OF CEMENT			
300 sks.			
250 sks.			

Run open hole Gamma Ray Sonic Log. Laterlog to 3900'. Cased hole Gamma Ray 3900' to 5100'.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug b. zone. If proposal is to drill or deepen directionally, give pertinent data on sub-preventer program, if any.

Give data on present productive zone and proposed new productive locations and measured and true vertical depths. Give blowout

24. SIGNED J. J. McDaniel TITLE Group Supervisor DATE January 19, 1965
(This space for Federal or State office use)

PERMIT NO. _____

APPROVAL DATE _____

APPROVED BY _____

TITLE _____

CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions On Reverse Side

