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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
**OG 5367**

## SUNDY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR RE-ENTER OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                         | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br><b>LAYTON ENTERPRISES, INC.</b>                                                                                                                                                   | 8. Form or Lease Name<br><b>STATE EF COM</b>             |
| 3. Address of Operator<br><b>3103 79TH ST LUBBOCK, TEXAS 79423</b>                                                                                                                                       | 9. Well No.<br><b>1 4</b>                                |
| 4. Location of Well<br>UNIT LETTER <b>L</b> <b>2130</b> FEET FROM THE <b>SOUTH</b> LINE AND <b>587</b> FEET FROM<br>THE <b>WEST</b> LINE, SECTION <b>6</b> TOWNSHIP <b>11S</b> RANGE <b>37E</b> N.M.P.M. | 10. Field and Pool, or Wildcat<br><b>100E PERMO PENN</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4196 GL</b>                                                                                                                                          | 12. County<br><b>LEA</b>                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                                                   |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                                          |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                                     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <b>LOG, INVESTIGATE ADD'L PAY ZONES</b> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET HALLIBURTON RET. BRIDGE PLUG @ 9700 - LOAD CASING WITH PRODUCED WATER. PERFORATED 9394 - 9424 @ 1/4" RAN HALLIBURTON PACKER & RET BP - SET BP @ 9550 PACKER @ 9300 - TREATED w/ 500 GAL 20% HCL ACID @ 6000 PSI - CASING COLLAPSED @ 9385. - ATTEMPT TO SWAB OUT CASING - TOOLS APPARENTLY GOING OUTSIDE CASING DAMAGED 9385 - 9440 - SHUT WELL IN.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Donald L. Layton TITLE PRESIDENT DATE 7-15-81

APPROVED BY Los Clements TITLE Oil & Gas Insp. DATE   
CONDITIONS OF APPROVAL, IF ANY: