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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
<b>E 9091</b>	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		<b>Atlantic State</b>	
2. Name of Operator		9. Well No.	
<b>Cactus Drilling Company</b>		<b>1</b>	
3. Address of Operator		10. Field and Pool, or Wildcat	
<b>Drawer 2068, Hobbs, New Mexico</b>		<b>Wildcat</b>	
4. Location of Well		12. County	
UNIT LETTER <b>A</b> LOCATED <b>660</b> FEET FROM THE <b>North</b> LINE		<b>Lea</b>	
AND <b>660</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>32</b> TWP. <b>9 S</b> RGE. <b>34 E</b> NMPM			
19. Proposed Depth		19A. Formation	20. Rotary or C.T.
<b>10,500'</b>		<b>Bough C</b>	<b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond	21B. Drilling Contractor	22. Approx. Date Work will start
<b>Will furnish</b>	<b>State. Filed</b>	<b>Cactus Drilling Co</b>	<b>On Approval*</b>

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<b>17-1/4"</b>	<b>11-3/4"</b>	<b>40#</b>	<b>350</b>	<b>300</b>	<b>Circ to surf.</b>
<b>11"</b>	<b>8-5/8"</b>	<b>24#</b>	<b>4050</b>	<b>400</b>	<b>2450</b>
<b>7-7/8"</b>	<b>4-1/2"</b>	<b>10.50#</b>	<b>T.D.</b>	<b>300</b>	<b>9000</b>

Plans call for drilling to sufficient depth to test Bough "C" Formation and if oil string run, perforate and treat indicated productive zone.

Verbal permission granted to spud well June 20th, 1965 by Mr. Joe D. Ramey, Oil Conservation Commission.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *Joe D. Ramey* Title **Vice President** Date **18 June 1965.**

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: