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U.S.G.S.	SANTA FE	NE	W MEXICO OIL CONSERVAT	ION COMMISSION				
U.S.d.S.	FILE							
LAND OFFICE	U.S.G.S.					pe of Lease		
UPERATOR SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FOR PROPORATES TO DRILL OR TO DEPERSON WELLS (DO NOT USE THIS FOR PROPORATES TO DRILL OR TO DEPERSON TO DAD DEPERSON RESERVOIR. 1. OLL CAS 0L CAS OTHER 2. Name of Operator States Gas Producing Company 7. Unit Agreement Name 3. Address of Operator 8. Form or Lease Name Fee 3. Address of Operator 9. Well No. 2 4. Location of Well 1840 Pret FROM THE 10. Field and Pool, or Wildow UNIT LETTER	LAND OFFICE	· · · · ·			State 🗶	Fee		
1. OTHER- 7. Unit Agreement Name 2. Name of Operator States Gas Producing Company 8. Farm or Lease Name 3. Address of Operator 8. Farm or Lease Name Fee 3. Address of Operator 9. Well No. 2 4. Location of Well 1840 PEET FROM THE 1840 UNIT LETTER . . . 1. . . . 28 9-S . . 10. . . . 11. . . . 12. . . . 13. . . . 14. . . . 15. . . . 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data . NOTICE OF INTENTION TO: . . . PEERFORM REMEDIAL WORK . . . PULL OR ALTER CASING . . . PULL OR ALTER CASING . . . OTHER . . .	OPERATOR				5, State Oil & C	Gas Lease No.		
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3 ox 2498, Abilene, Texas 2 10. Field and Pool, or Wildcat 4. Location of Well 10. Field and Pool, or Wildcat UNIT LETTER 1.0. Field and Pool, or Wildcat LINE, SECTION PEET FROM THE 10. Field and Pool, or Wildcat LINE, SECTION PEET FROM THE 1840 FIET FROM THE LINE, SECTION 28 33-E NMPM. THE LINE, SECTION 28 33-E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 12. County LOUG A 340.4' GR 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PUL OR ALTER CASING OTHER OTHER OTHER OTHER	Sta	tes Gas Prou	ueing company		ree	3		
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UNIT LETTER,FEET FROM THELINE ANDFEET FROMFEET FROM	4. Location of Well	, <u>, , , , , , , , , , , , , , , , </u>				•		
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OTHER					4			
	FULL OR ALIEN CASING		CHARGE FEARS					
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DATE: 6:30 a.m. 4-25-65

Led to 4575'. Ran 35 jts N-80, 11.6# LTC, 23 jts J-55, 11.6#, STC <u>86</u> jts J-55, 9.5#, STC 144 jts Casing set at 4575' w/ 420 gals Ical Wash, 250 sks Class "C" 1:1 Litepoz, 4% gel and 27 sks)0 gals cealment. P-D at 11:15 a.m. WOC - 24 hours. 31 d casing with 1000# - held o. k.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED THE PHOLEMAN	Production Superintendent May 23	2, 1965
- 0/-		
APPROVED BY	TITLE DATE	
CONDITIONS OF APPROVAL, IF ANY:		