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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Injection	7. Unit Agreement Name
2. Name of Operator Coastal States Gas Producing Company	8. Farm or Lease Name Flying "M" (SA) Unit
3. Address of Operator P. O. Box 235, Midland, Texas 79701	9. Well No. 28-3
4. Location of Well UNIT LETTER L , 1980 FEET FROM THE south LINE AND 661 FEET FROM THE west LINE, SECTION 28 TOWNSHIP 9-S RANGE 33-E NMPM.	10. Field and Pool, or Wildcat Flying "M" (SA)
15. Elevation (Show whether DF, RT, GR, etc.) 4326' GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER convert to injection <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1-5-73** Picked up and ran Johnston 101-S packer on bottom of 143 jts. of 2-3/8" OD, 8rd, cement lined tubing. Spotted packer @ 4379'.
- 1-6-73** Loaded annulus w/treated water. Set packer w/10,000# tension. Hooked up well to inject water into San Andres through perforations @ 4460-68'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jack R. Mc. Graw TITLE District Engineer DATE 12-13-73

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: