| NO. OF COPIES RECEIVED | | • | Form C-103 |
|---|--|---|---|
| DISTRIBUTION | a state of attention | · · · · · · · · · · · · · · · · · · · | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | JL 22 11 52 AM '66 | 5a, Indicate Type of Lease |
| LAND OFFICE | | | State X Fee. |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. OIL X GAS WELL X | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Coastal States Gas Producing Company | | | So. Minerals State "16" |
| 3. Address of Operator | | | 9. Well No. |
| P. O. Box 235, Midland, Texas | | | 4 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER M 6 | 59.2 FEET FROM THE South | LINE AND 664 FEET FROM | Flying "M" (SA) |
| THE West LINE, SECT | TION 16 TOWNSHIP 9-S | RANGE 33-E NMPM. | |
| mmmmmm | 15. Elevation (Show whether | | |
| | | Dr, RI, GR, etc.) | 12. County |
| | 4378.3 GR | | Lea |
| | Appropriate Box To Indicate NINTENTION TO: | - | ner Data REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | and an |
| | <u></u> | OTHER Temporarily Ab | andon |
| OTHER | | | |
| 17. Describe Proposed or Completed (work) SEE RULE 1103. | Operations (Clearly state all pertinent deta | ails, and give pertinent dates, including | estimated date of starting any proposed |
| 7-9-66 through | 7-14-66 | | |
| | 0.7/01 | | |
| | out 8-5/8" casing to 453 | | |
| | forated casing 4436-70' w | | |
| with 50 | O gallons of BDA acid. W | ell was swab test and th | en put on pump. |
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| | | | |
| 18. I hereby certify that the informatio | on above is true and complete to the best of | of my knowledge and belief. | |
| $\sim DH_{am}$ | | | |
| SIGNED HOW | TITLE Pro | duction Superintendent | July 20, 1966 |
| (//) | R I | | |
| X L. C. | 11 11 | 1 1 1 1 CT 19 | |
| APPROVED BY | TITLE | į. | DATE |
| CONDITIONS OF APPROVAL, IF AN | Y:// - | | |
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| ' / | | | |