

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-21245

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

32636

7. Lease Name or Unit Agreement Name

Felmont Collier

8. Well No.

1

9. Pool name or Wildcat

North Bagley, Permo Penn

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Fasken Oil and Ranch, Ltd.

3. Address of Operator

303 West Wall Ave., Suite 1800, Midland, TX 79701-5116

4. Well Location

Unit Letter H : 1980 Feet From The North Line and 510 Feet From The East Line

Section 9

Township 11-S

Range 33-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4286' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to plug and abandon well as follows beginning 2-1-99:

Set 5½" CIBP @ 9300' and circ well w/9/5 ppg mud-laden fluid.

Spot 25 sx Class "H" on top of CIBP.

Spot 25 sx Class "H" @ 8700'

Spot 25 sx Class "H" @ 7380'

Spot 25 sx Class "H" @ 5170'.

Free point 5½" casing and cut off at 4000' FS. (Estimated).

Spot 50 sx Class "C" 50' below 5½" cut off.

Spot 55 sx Class "C" @ 3942'.

Spot 45 sx Class "C" @ 1003'.

Spot 10 sx surface plug. Cut off and weld on plate w/4" OD marker 4' above GL.

Clean location.

THE COMMISSION MUST BE NOTIFIED 24
HOURS PRIOR TO THE BEGINNING OF
PLUGGING OPERATIONS FOR THE C-103
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Don Hillis

TITLE

Production Superintendent

DATE

12/4/98

TYPE OR PRINT NAME

Don Hillis

TELEPHONE NO. 915-687-1777

(This space for State Use)

ORIGINAL SIGNED BY

GARY WINK

APPROVED BY

FIELD REP. II

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 09 1999