	7	The second second		
NO. OF COPIES RECEIVED	-	te state de Teste (). Noteste	Form C-103	
DISTRIBUTION	4	tin i sm	C-102 and C-	103
SANTAFE	NEW MEXICO OIL CONSI	ERVATION COMMISSION 38	Effective 1-1-	65
FILE	_	- 30 AM	······································	
U.S.G.S.			5a. Indicate Type	
LAND OFFICE	_		State	Fee 🗶
OPERATOR]		5, State Oil & Ga	is Lease No.
(DO NOT USE THIS FORM FOR PR	RY NOTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEPEN OR PLUG BO TION FOR FERMIT -" (FORM C-101) FOR SUC	WELLS Ick to a different reservoir.		
1. OIL X GAS WELL	OTHER-		7. Unit Agreemer	nt Name
2. Name of Operator			8, Farm or Lease) Name
David Fasken			Felmont-Co	llier
3. Address of Operator			9. Well No.	
608 First National	L Bank Bldg.		1	
4. Location of Well			10. Field and Po	ol, or Wildcat
UNIT LETTER H	510 FEET FROM THE East	LINE AND 1980 FEET FRC	No. Bagley	(U. Penn)
THE NORth LINE, SECT	10N 9 TOWNSHIP 115	RANGE NMPI		
	15. Elevation (Show whether I	DF, RT, GR, etc.)	12, County	
	4273 GR		Lea	
	Appropriate Box To Indicate N	ature of Notice, Report or O	ther Data	
NOTICE OF I	NTENTION TO:	SUBSEQUEN	NT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ING CASING
		OTHER		
OTHER		····		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1903.

Drilled to 10,330'. Set 8057' of $5\frac{1}{2}$ " O. D. 20# N-80 LT&C casing (bottom) and 2273' of 17# J-55 Buttress (top) @ 10,330'. Cemented w/350 sxs. Incor w/30% Diacel "D" and 200 sxs. Incor w/6# sait per sack, $\frac{1}{2}$ of 1% CFR-2 per sack. Top of cement per temperature survey 5600'. Plug down on $5\frac{1}{2}$ " casing 9/12/67. MORT. MIPU. Tested $5\frac{1}{2}$ " casing to 3500#. Held O. K. for 30 minutes. Perforated Upper Penn. 9382'-84' w/2-.72" Jets/ft. 9512'-14' w/2-.72" Jets/ft. Acidized w/6000 gallons 15% Acid. Run Kobe Hydraulic Casing pump 4" x 2-3/8" x $1\frac{1}{4}$ " set on Baker Mod. "R" double-grip packer @ 9235'. Production testing well prior to potential.

18. I hereby certify that the	information above is true and complete to the best of my knowledge and belief.
/	

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signed hand	TITLEAgent	DATE	10/16/67
		S. LÍ	· · · · · · · · · · · · · · · · · · ·
APPROVED BY		DATE	
CONDITIONS OF APPROVAL, IF ANY:			