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LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Aug 19 11 40 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State **X**   Fee ☐

5. State Oil & Gas Lease No.
E-9104

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL **X**   GAS WELL ☐   OTHER-

7. Unit Agreement Name

2. Name of Operator
Monsanto Company

8. Farm or Lease Name
Hope State

3. Address of Operator
101 N. Marienfield Street, Midland, Texas

9. Well No.
1

4. Location of Well

UNIT LETTER **P**, **660** FEET FROM THE **South** LINE AND **660** FEET FROM

THE **East** LINE, SECTION **27** TOWNSHIP **12 S** RANGE **32 E** NMPM.

10. Field and Pool, or Wildcat
Wildcat

15. Elevation *(Show whether DF, KT, GR, etc.)*
4349' RKB

12. County
Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

PLUG AND ABANDON **X**

CHANGE PLANS ☐

OTHER _____ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER _____

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

☐

17. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

This well was drilled to a total depth of 10,792' on August 12, 1965 and was a dry hole. Verbal approval to plug and abandon was secured from Mr. E. F. Engbrecht on 8-13-65. Hole will be filled with 10# mud and cement plugs will be set as follows:

25 sx. at 10,795', 25 sx. at 9000', 25 sx. at 8500', 25 sx. at 7200', 25 sx. at 6500', 25 sx. at 5100', 25 sx. at 3600'.

8 5/8" casing will be cut at approximately 700' and pulled & 25 sx. plug set at 700'. 10 sx. plug at surface w/4" pipe set therein extending 4' above ground level with location marked thereon.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____   TITLE **Chief Clerk**   DATE **8-18-65**

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY: