

Form 9-331
(May 1963)

HOBBS OFFICE O.G.C.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

MM 0450847

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Pan American Petroleum Corp	8. FARM OR LEASE NAME FEDERAL "A"
3. ADDRESS OF OPERATOR Box 68, Hobbs NM	9. WELL NO. 6
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2310' FSL X 2310' FSL. Sec 13 (UNIT J, NW/4 SE/4)	10. FIELD AND POOL, OR WILDCAT BOUGH DEVONIAN
14. PERMIT NO.	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA 13-9-35 NMPM
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4116' R.D.B.	12. COUNTY OR PARISH LEA
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 9-16-65 Permanent abandonment was effected as follows:

Hole was loaded w/ mud. Set cement plugs
50 SX-12103-12000; 50 SX-10,500-10,400;
50 SX-9650-9550; 50 SX-8,000-7900;
50 SX 6400-6300; 50 SX In + out of 9 7/8" set
at 4888'. 10 pt. at surface and erect
P + A marker.

Made Final Cleanup and restored
ground to contour. Comp 2-7-66.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

*See Instructions on Reverse Side

APP 1 1966

J. L. GORDON
ACTING DISTRICT ENGINEER

1-10 USGS
1-10 W.B.
1-10 SUSP
1-10 R.M.
1-10 K.W.B.
1-10 Spencer
1-10 J.M.G. 2nd