| NO. OF COPIES RECEIVED | | | Form C-103 |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE NEW MEXICO AL CONSERVATION COMMISSION FILE U.S.G.S. LAND OFFICE | | | C-102 and C-103 Effective 1-1-65 |
| FILE | UCT 25 | 0 | |
| U.S.G.S. | | J 08 Mises | 5a. Indicate Type of Lease |
| LAND OFFICE | | · 105 | State X Fee. |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | OG 961 |
| SU (DO NOT USE THIS FORM FO USE **APP | NDRY NOTICES AND REPORTS ON OF PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BELICATION FOR PERMIT - " (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | |
| OIL GAS WELL | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Pubco Petroleum Corporation | | | Humble "CC" State |
| 3. Address of Operator | | | 9. Well No. |
| P. O. Box 1419, Alt | ouquerque, New Mexico 87103 | | #7 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER E | 2086 FEET FROM THE North | LINE AND 766 | So. Lane |
| | | | |
| THE West LINE, | SECTION 34 TOWNSHIP 108 | RANGE 33E NMPM | |
| | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | | | Lea \\\\\\\\ |
| The Che | eck Appropriate Box To Indicate N | ature of Notice, Report or Or | her Data |
| | OF INTENTION TO: | | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOE | |
| | | OTHER Completion | X |
| OTHER | | | · · · · · · · · · · · · · · · · · · · |
| | | | - California de la companya del companya de la companya del companya de la compan |
| 17. Describe Proposed or Completwork) SEE RULE 1903. | ted Operations (Clearly state all pertinent det | zils, and give pertinent dates, includin | g estimated date of starting any proposed |
| | | | |
| | | | _ |
| 10/19/65 Perf. Box | ugh C 9644-58 w/2 jpf. Ran | tbg. to 9660 w/pkr. @ 9 | 9596. |
| | | | |
| 10/20/65 Acidized Swabbed. | Bough C w/500 gal. reg. act | d and 3000 gal. retarde | d acid. |
| | | | |
| 10/21/65 Swabbed v | well in. Flowing to batter; | @ 10:00 a.m., 10/21/65 | j . |
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| 18. I hereby certify that the inform | mation above is true and complete to the best | of my knowledge and belief. | |
| 2.7 | \mathcal{O} | | |
| Charles | Kansus A TITLE A | rea Production Manager | 10/22/65 |
| SIGNED LA LA | TITLE | | MAIL |
| | 1/1/ | | |
| W CX | 1/8/1/2/ | | 2.75 |
| APPROVED BY | TITLE | | DATE |
| CONDITIONS OF APPROVAL, IS | F ÁNY: | | |
| | | | |