HUBBS OFFICE O. C. C.

OIL CONSERVATION CHUN 3/145 21 NAN '67

## BOX 2011 1980

## HOBBS, NEW MEXICO

NOTICE OF GAS CONNECTION

DATE 1-11-67

This is to notify the Oil Conservation Commission that connection for

the purchase of gas from the Sinclair Oil & Gas Co. , Federal Carruth #2 GWG , Operator Lease

J, 25-9S-37E, Sawyer San Andres, Sinclair Oil & Gas Co. ,Well UnitS.T.R.PoolName of Purchaser

was made on 10-28-65

Tatum Gas Plant <u>Sinclair Qil & Gas Co</u> Purchaser

Mr. Virgil R. Murphy

Representative

Plant Supt.

Title

cc: To operator

Oil Conservation Commission - Santa Fe