| DISTRIBUTION                 | NEV                | MEXICO OIL CONS  | Form C-101<br>Revised 1-1-65 |                     |  |  |
|------------------------------|--------------------|--|------------------------------|---------------------|--|--|
| SANTA FE                     | +-1                |  |                              | C 2.1               |  |  |
| FILE                         | <del> </del>       |  |                              | SEP 211             | 14 4   | Type of Lease                          |
| U.S.G.S.                     | +                  |  |                              |                     | .5. State Oil  | Gas Lease No.                          |
| OPERATOR .                   |                    |  |                              |                     |  |  |
| OF ERRY ON                   |                    | •  |                              |                     | THITT  |  |
| APPLICATIO                   | N FOR PERMIT TO    | DRILL, DEEPEN  | , OR PLUG BACK               |                     |  |  |
| la. Type of Work             |                    |  |                              |                     | 7. Unit Agree  | ement Name                             |
| DRILL T                      |                    | DEEPEN   | Pi II                        | G BACK              |  |  |
| b. Type of Well              |                    | DEEL EN  | _                            | _                   | 8. Form or Le  |  |
| OIL GAS WELL WELL            | OTHER              |  | SINGLE ZONE                  | ZONE ZONE           |  |  |
| 2. Name Statts & Compan      | 7                  |  |                              |                     | 9. Well No.  |  |
|                              |                    |  | <del></del>                  |                     | 10 Field m   | l Pool, or Wildcat                     |
| 3. Addres of Ollar Reports   | s & Gre Service    | s, Bex 763, He   | bbs, New Mexico              | 9                   | Under.   | (N. Bagley Pem                         |
| 4. Location of Well          | <del></del>        | 554  | lia:                         | rth                 | mm   | innininininininininininininininininini |
| 554                          |                    | CATED  | FEET FROM THE                | CINE                |  |  |
| - •                          | East               | 21<br>INE OF SEC.  | 118<br>TWP. RGE.             | 33E NMPM            |  |  |
| AND FEET FROM                |                    | THI THE  | THIIIIIIII                   | mmi                 | 12. County   |  |
|                              |                    |  |                              |                     | Lea  |  |
| <del>MHHHHHH</del>           |                    |  |                              |                     |  |  |
|                              |                    |  |                              |                     |  |  |
|                              |                    |  | 19. Proposed Depth<br>10,200 | 19A. Formatio       |  | 20. Rotary or C.T.                     |
|                              |                    |  | 4                            | L                   | i  | Lotary Date Work will start            |
| 21. Eleka 6 s Chamwhether DF | (, RT; etc.)       | de & Status Plug. Bond   | 21B. Drilling Contracto      | ling Co.            | 22. Approx.  | 28/65                                  |
| 00                           |                    |  | <u> </u>                     |                     |  |  |
| 23.                          |                    | PROPOSED CASING A  | ND CEMENT PROGRAM            | l                   |  |  |
|                              |                    | 1  | OT SETTING DEP               | TH SACKS O          | FCEMENT  | EST. TOP                               |
| SIZE OF HOLE                 | SIZE OF CASING     | WEIGHT PER FO  | JI I SE I I ING DEF          | 1 1 24012 0         |  |  |
| SIZE OF HOLE                 | SIZE OF CASING     | 32.75#   | 350                          | Circu               |  |  |
| SIZE OF HOLE                 | SIZE OF CASING     | 32.75#<br>26#  | 350<br>3750                  |                     | lated  | 2880                                   |
| SIZE OF/HOLE<br>9 3/4        | 7 5/8              | 32.75#<br>26#<br>11.6##  | 350                          | Circu               | lated<br>5   |  |
| A 3/4                        | ROPOSED PROGRAM: I | 11.6##   | 3790<br>10,200               | Circul<br>17<br>300 | Lated 5  ALESS  LENCEU  LENCEU  LONG  LONG | 2880                                   |
| 6 3/4                        | ROPOSED PROGRAM: I | J2.75#  26#  11.6##  F PROPOSAL IS TO DEEPE  mplete to the best of m | 3790<br>10,200               | Circul<br>17<br>300 | ALESS ODUCTIVE ZONE  | 2880<br>8000                           |
| N ABOVE SPACE DESCRIBE PE    | ROPOSED PROGRAM: I | 11.6##   | 3790<br>10,200               | Circul<br>17<br>300 | ALESS ODUCTIVE ZONE  | 2880                                   |

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

## Form C-102 Supersedes C-128 Effective 1-1-65

## NEW XICO OIL CONSERVATION COMMISSION WELL LUCATION AND ACREAGE DEDICATION PLAT

|                               |                                    | All distances must be f                            | rom the outer boundaries | of the Section. SFP   | 24   |
|-------------------------------|------------------------------------|--|--------------------------|-----------------------|--|
| Operator STOL                 | TZ & COMPANY                       | •  | Lease<br>BELL            |                       | 14 Well No. 2  |
| Unit Letter                   | Section                            | Township   | Rounge                   | County                |  |
| A                             | 21                                 | 11 South   | 33 EAST                  | LEA                   |  |
| Actual Footage Loca 554       | feet from the N                    | ORTH line and                                      |                          | feet from the EAST    | line   |
| Ground Level Elev.<br>4264, 2 | Producing Fo                       | Penn   | Undes. (Nor              | th Bagley)            | Dedicated Acreage:  80 Acres                                     |
| 1. Outline the                | e acreage dedica                   | ated to the subject we                             | ell by colored penci     | l or hachure marks o  | n the plat below.  |
|                               | an one lease is<br>nd royalty).    | dedicated to the wel                               | l, outline each and i    | dentify the ownersh   | ip thereof (both as to working                                   |
|                               |                                    | lifferent ownership is<br>unitization, force-pooli |                          | l, have the interests | s of all owners been consoli-                                    |
| Yes                           | No If a                            | nswer is "yes," type o                             | f consolidation          | <del></del>           |  |
|                               | is "no," list the<br>f necessary.) | owners and tract desc                              | riptions which have      | actually been conso   | olidated. (Use reverse side of                                   |
| No allowab                    | ole will be assign                 |  |                          | -                     | communitization, unitization,<br>seen approved by the Commis-    |
|                               | <u> </u>                           |  |                          | -                     | CERTIFICATION  |
| İ                             | 1                                  |  | i<br>İ                   | 554                   |  |
|                               | l<br>i                             |  | 1 •                      | 人 5541 / nen          | eby certify that the information con-                            |
|                               | 1                                  |  | 1                        | raine                 | d herein is true and complete to the of my knowledge and belief. |
|                               | İ                                  |  |                          | Jes.                  | or my knowledge and belief                                       |
|                               | !<br>-— <del> -</del>              |  |                          | Name                  | 178 -1   |
|                               | t<br>i                             |  |                          | Positio Agen          |  |
|                               | 1                                  |  |                          | Compare Stol          | tz & Company   |
|                               | 1                                  |  | <b>!</b><br>!            | Date<br><b>Sept</b>   | ember 24, 1965   |
|                               | 1                                  |  |                          |                       | CINEER & LAND  |
|                               | 1                                  |  | 1                        | show                  | n points plat was plotted from field                             |
|                               | 1                                  |  | 1                        | unde                  | ue and contest to the west of my                                 |
|                               | +                                  |  | <u> </u>                 |                       | ledge nd beug! MEN WES   |
|                               | i                                  |  | , ,<br> <br>             | Date St               |  |
|                               | 1                                  |  |                          | SE                    | рт. 22, 1965   |
|                               | 1                                  |  | <br>                     | 1 1                   | ored Professional Engineer<br>Land Surveyor                      |
|                               |                                    |  |                          |                       | stan W West  |
| 0 330 660                     | 90 1320 1650 19                    | 80 231C 2640 2000                                  | 1500 1000                | 500                   | 676  |