

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-2139 4
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. 15-362
7. Lease Name or Unit Agreement Name HARRIS STATE
8. Well No. 4
9. Pool name or Wildcat Mescalero San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER INJECTION
2. Name of Operator RENROC OIL CORPORATION
3. Address of Operator P.O. Box 5970, HOBBS, NM 88241
4. Well Location Unit Letter Q : 990 Feet From The SOUTH Line and 2310 Feet From The EAST Line Section 23 Township 10 S Range 22 E NMPM LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4308 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: MIT - ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11 - 24 - 97 RU Joe's WS. Released & pull pkr. SDFN.
11 & 25 - 97 TCM w/ new pkr (AD1.PC) and PC tubing.
Found split 3rd jk free surface. Replaced
same. Displaced hole w/ treated water.
Set pkr and loaded backside. Tested
to 360#. (Sonmp oilfield house)
NM OCB was notified (Buy wine) day before.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **10244** TITLE **President** DATE **11/20/97**

TYPE OR PRINT NAME **M. Y. Merchant, President** TELEPHONE NO. **(505) 397-3596**

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

DEC 30 1997

DAY ↑

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