Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING OFFICE FOR NUMBER OF COPIES REQUIRED
(Other instructions on reverse side)

BLM Roswell District
Modified Form No.
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: LC 063659

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT AGREEMENT NAME:

1. OIL WELL [X] GAS WELL [ ] OTHER

2. NAME OF OPERATOR: JAR, Inc.

3a. Area Code & Phone No.: 806-894-6044

3. ADDRESS OF OPERATOR: 1001 - 8th Street, Levelland, TX 79336

8. FARM OR LEASE NAME: Great Western Federal

9. WELL NO.: 1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 660' FSL & 660' FWL Section 21 Unit M

10. FIELD AND POOL, OR WILDCAT: Sawyer San Andres (Assoc)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 21, T9S, R38E

14. PERMIT NO.:

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3940

12. COUNTY OR PARISH: Lea

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT		ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING		ABANDONMENT*	
REPAIR WELL	X	CHANGE PLANS		(Other)			
(Other)							

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plan to run in hole with 2 3/8 N-80 tubing with spear to tag fish @ 680 and pull tubing string on Wednesday, March 7, 1990.

RECEIVED
MAR 8 8 56 AM '90

18. I hereby certify that the foregoing is true and correct

SIGNED [signature] TITLE President DATE 3-5-90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE 3-12-90

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side