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NEW MEXICO CONSERVATION COMMISSION
1965 OFFICE O. C. C.

Nov 18 2 47 PM '65

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name -----
8. Farm or Lease Name Len Mayer
9. Well No. 1
10. Field and Pool, or Wildcat Wildcat
12. County Lea
19. Proposed Depth 10,000'
19A. Formation Pennsylvanian
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4229.2 Ground
21A. Kind & Status Plug. Bond Current
21B. Drilling Contractor Cactus
22. Approx. Date Work will start November 20, 1965

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Tom Brown Drilling Company, Inc.
3. Address of Operator: c/o Albritton & Meyer Box 524, Midland, Texas
4. Location of Well UNIT LETTER D LOCATED 000 FEET FROM THE West LINE AND 000 FEET FROM THE North LINE OF SEC. 23 TWP. 10N RGE. 34E NMPM
21. Elevations (Show whether DF, RT, etc.) 4229.2 Ground
21A. Kind & Status Plug. Bond Current
21B. Drilling Contractor Cactus
22. Approx. Date Work will start November 20, 1965

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17"	13 3/8"	48#	400	350	Circ.
11"	8 5/8"	24# & 32#	4,100	350	2000'
7 7/8"	5 1/2"	15.5# & 17#	10,000	300	6000'

Drill a 17" hole to 400' and cement 13 3/8" casing with 350 sacks (circ. to surface).
Test 13 3/8" casing with 1000 psi. Drill an 11" hole to 4100' and cement 8 5/8"
casing with 350 sacks. Test 8 5/8" casing with 1000 psi. Drill 7 7/8" hole to 10,000
feet and cement 5 1/2" casing with 300 sacks to production test the Bough "C" Zone.

BOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTION ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

by certify that the information above is true and complete to the best of my knowledge and belief.

Reed Albritton Title **Agent**

Date **Nov 18, 1965**

(This space for State Use)

D BY

TITLE

DATE

IS OF APPROVAL, IF ANY:

0.0

0.0