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NEW MEXICO OIL CONSERVATION COMMISSION
 DEC 13 10 34 AM '65

Form C-101
 Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name Anderson A
9. Well No. No. 1
10. Field and Pool, or Wildcat Jenkins Cisco
12. County Lea
19. Proposed Depth 9,900'
19A. Formation Bough "C"
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4176 GL
21A. Kind & Status Plug. Bond Statewide, Active
21B. Drilling Contractor Marcum Drilling Co.
22. Approx. Date Work will start December 15, 1965

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Delaware-Apache Corporation
3. Address of Operator 2000 Wilco Building, Midland, Texas 79704
4. Location of Well UNIT LETTER M LOCATED 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE OF SEC. 19 TWP. 9-S RGE. 35-E NMPM
19. Proposed Depth 9,900'
19A. Formation Bough "C"
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4176 GL
21A. Kind & Status Plug. Bond Statewide, Active
21B. Drilling Contractor Marcum Drilling Co.
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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	11-3/4"	42#	400'	375	Circulate
11"	8-5/8"	24# & 32#	4,200'	550	24# & 32#
7-7/8"	4-1/2"	11.6#	10,000'	350	24# & 32#

Double ram hydraulically activated preventors to be installed and working below 350 feet.

APPROVED BY
 3/14/66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Sherry Sherman Title Area Engineer Date December 13, 1965
 (This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY: