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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

To Amend Footage Location

JAN 18 3 35 PM '66

| | |
|---|------------------------------|
| 5A. Indicate Type of Lease | |
| STATE <input checked="" type="checkbox"/> | FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| OG-5083 | |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|--|--|----------------------------------|--|
| 1a. Type of Work | | 7. Unit Agreement Name | |
| b. Type of Well | | 8. Farm or Lease Name | |
| DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | Southern Minerals State | |
| 2. Name of Operator | | 9. Well No. | |
| Coastal States Gas Producing Company | | 21 | |
| 3. Address of Operator | | 10. Field and Pool, or Wildcat | |
| Box 2498, Abilene, Texas | | Flying "A" San Andres | |
| 4. Location of Well | | 12. County | |
| UNIT LETTER H LOCATED 1904.3 FEET FROM THE North LINE AND 845.9 FEET FROM THE East LINE OF SEC. 21 TWP. 9 S RGE. 33 E MPM | | Lea | |
| 19. Proposed Depth | | 19A. Formation | |
| 4600 | | San Andres | |
| 20. Rotary or C.T. | | Rotary | |
| 21. Elevations (Show whether DF, RT, etc.) | | 22. Approx. Date Work will start | |
| 400 | | Upon Approval | |
| 21A. Kind & Status Plug. Bond | | 21B. Drilling Contractor | |
| Filed | | | |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 1/4 | 8 5/8 | 24# | 250 | 200 | Circ. |
| 7 7/8 | 4 1/2 | 9.5# | 4600 | 300 | 3300 |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H. L. Smith Title Agent Date January 18, 1966

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: