| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|--|--|--|
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONS | ERYATION ODDINGSONG. C. | C-102 and C-103 Effective 1-1-65 |
| FILE | | • | |
| U.S.G.S. | | MAY 11 11 22 AM '66 | 5a. Indicate Type of Lease |
| LAND OFFICE | | LINI I II FEE M. O. | State Fee. |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SUN (DO NOT USE THIS FORM FOR | DRY NOTICES AND REPORTS ON | WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| OIL XX GAS WELL | | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | | 8, Farm or Lease Name |
| JACK L. MCC. E. AN AND LEN MAYER | | | ALLE M. LEE |
| 3. Address of Operator | | | 9. Well No. |
| P. O. Box 848, Roswell, New Mexico | | | |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER 1 1980 FEET FROM THE SOUTH LINE AND 330 FEET FROM | | | WILDCAT |
| | | | |
| THE EAST LINE, SECTION 33 TOWNSHIP 11-SOUTH BRANGE 38-EAST NAME. | | | |
| CINE, SE | TOWNSHIP | NMP | |
| | 15. Elevation (Show whether | | 12. County |
| | 4349' D. | F. | LEA |
| Chec | k Appropriate Box To Indicate N | lature of Notice. Report or O | ther Data |
| | INTENTION TO: | | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | <u></u> | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent details | l | ag estimated date of starting any proposed |
| work) SEE RULE 1103. | | , | ,g, p |
| | | | |
| We SPUDGED MAR | ECH 31, 1966, COMPLETE | D MAY 5. 1966. | |
| The street of th | | | |
| TOTAL DEPTH: 31 | 21 | | |
| -up* | | | |
| Co. APSED CASING, 8-5/8" @ 300' WITH 250 SX- | | | |
| | <u> </u> | • | -5 |
| WHILE PIUG AND AS | SANDON, AND SPUD NEW H | THE COMMISSION THE COMMISSION EVERY O MONTHS ACTURE PLANS | · |
| | | | LIST ENTRY IN |
| a la com | | Maria | |
| | - Commence of the Commence of | CHIMAS | or which will |
| $\mathbb{P}_{\mathcal{F}}}}}}}}}}$ | The state of the s | THE CONTROLLED | STAINS W |
| A. Carrier and Car | | N 20 10 24 | J& " |
| | / | AS TOE PLANT | |
| | | FULL | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the informat | ion above is true and complete to the best of | of my knowledge and belief. | |
| 1 1 0 | | | 4 |
| SIGNED 2. W | CO.Da TITLE | OPERATOR | DATE 5/10/66 |
| | 3 | | |
| | | \$ - | |
| APPROVED BY | | | DATE |
| CONDITIONS OF APPROVAL, IF A | NY: | | ¥ * * |