

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0450849

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER ☒

DRY HOLE

2. NAME OF OPERATOR

An American Petroleum Corp.

3. ADDRESS OF OPERATOR

Box 68 Hobbs, N.M.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330 FNL x 1650 FEL, Sec. 24 (UNIT B, NW 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4113' RDB

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL "B"

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

BOUGH DEVONIAN

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

24-9-35 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

☐
☐
☒
☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

☐
☐
☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled well to a total depth of 12060' without encountering oil or Gas. In accordance w/ tele authority. 206-10-66, Messrs A.R. Brown to Bill Smith, propose to Plug and Abandon well as follows.

"35# cement plugs to be spotted as follows: 12060-11960'; 10100'-10,000'; 9600'-9500'; 7700-7600'; 5800-5400'; 4960-4860'; & 10 # plug at surface w/ P+A marker.

Cog left in hole:

13 7/8" CSA 458' - Circ

8 5/8" CSA 4910' - Circ.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt

DATE

6-15-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

0+4- NMOC-4
1- NSD
1- SSP
1- RRY

*See Instructions on Reverse Side

APPROVED

JUN 17 1966

A. R. BROWN
DISTRICT ENGINEER