

Form 9-331
(May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
SUNDRY NOTICES AND REPORTS ON WELLS

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0450847

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL B

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

BOUGH DEVONIAN

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

24-9-35 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ DRILLING

2. NAME OF OPERATOR

Am American Petroleum Corp.

3. ADDRESS OF OPERATOR

Box 68 Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)

At surface
330' FNL x 1650' FEL, Sec. 24 (Unit B, NW 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Marathon Drilling Co. spudded 17 1/2" hole 1:PM 4-9-66.
On 4-10-66. 13 3/8" 35.6-48" SJ + 14-40 casing was
set at 458' w/ w/475 SJ Incor neat. Cement Circ.
After HOC 18 hours, tested casing w/ 600 psi
for 30 minutes. Det O.K.

Reduced hole to 11" at 458' and resumed
drilling operations

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

APR 13 1966

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER

OK-4- USGS
1-JWB
1-SUS
1-RP