

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-8719  
District III  
1088 Rio Bruma Rd., Alamogordo, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                            |                                       |                        |
|--------------------------------------------------------------------------------------------|---------------------------------------|------------------------|
| SABRE OPERATING CO.<br>4301 MAPLEWOOD AVE.<br>SUITE 500<br>WICHITA FALLS, TX<br>76308-3815 |                                       | UGRID Number<br>026460 |
| API No.<br>30-025-21889                                                                    | Pool Name<br>Bagley Permo Penn, North | Pool Code<br>03820     |
| Property Code<br>009907 18452                                                              | Property Name<br>Bagley State         | Well Number<br>1       |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 16      | 11S      | 33E   |         | 660           | E                | 1980          | N              | Lea    |

Bottom Hole Location

| UL or lot no.   | Section                          | Township                    | Range               | Lot Ida              | Feet from the         | North/South Line | Feet from the | East/West Line | County |
|-----------------|----------------------------------|-----------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| Same as surface |                                  |                             |                     |                      |                       |                  |               |                |        |
| Lee Code<br>S   | Producing Method Code<br>Shut In | Gas Connection Date<br>1/67 | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter<br>UGRID | Transporter Name<br>and Address | POD | O/G | POD ULSTR Location<br>and Description |
|----------------------|---------------------------------|-----|-----|---------------------------------------|
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |

IV. Produced Water

| POD | POD ULSTR Location and Description |
|-----|------------------------------------|
|     |                                    |

V. Well Completion Data

| Spud Date | Ready Date | TD | PSTD | Perforations |
|-----------|------------|----|------|--------------|
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |

| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |
|-----------|----------------------|-----------|--------------|
|           |                      |           |              |
|           |                      |           |              |
|           |                      |           |              |
|           |                      |           |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

|                                                                                                                                                                                                                         |  |                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Jack C Clayton |  | OIL CONSERVATION DIVISION<br>Orig. Signed by<br>Paul Kavir<br>Geologist |  |
| Printed Name: Jack C Clayton                                                                                                                                                                                            |  | Approved by:                                                            |  |
| Title: Vice President                                                                                                                                                                                                   |  | Title:                                                                  |  |
| Date: 12-13-95                                                                                                                                                                                                          |  | Approval Date: FEB 21 1996                                              |  |
| Phone: 817-691-8077                                                                                                                                                                                                     |  |                                                                         |  |

|                                                                                                                               |              |                    |         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|---------|
| If this is a change of operator fill in the UGRID number and name of the previous operator<br>020165 Samson Resources Company |              |                    |         |
| Previous Operator Signature                                                                                                   | Printed Name | Title              | Date    |
|                                                                                                                               | John Boston  | Production Analyst | 9/28/95 |

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