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HOBBS OFFICE O. C. C.
NEW MEXICO OIL CONSERVATION COMMISSION
Nov 21 8 27 AM '66

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
08 3797

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- dry hole	7. Unit Agreement Name
2. Name of Operator Adams Oil Company	8. Farm or Lease Name San State
3. Address of Operator 1223 Petroleum Life Bldg., Midland, Texas 79701	9. Well No. 1
4. Location of Well UNIT LETTER I , 1900 FEET FROM THE south LINE AND 640 FEET FROM THE east LINE, SECTION 8 TOWNSHIP 9-S RANGE 12-E NMPM.	10. Field and Pool, or Wildcat Bottom Mesa
15. Elevation (Show whether DF, RT, GR, etc.) unknown	12. County Lee

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to total depth of 4,298', November 8, 1966. Ran 25 sack plugs at 4,298' T.D.; 3484' top San Andres; 2230' base of salt, 1800' top of anhydrite; and 25 sack plug at 134'; 18 sack plug at surface. Installed marker showing unit letter, section, township and range. Final report.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *M. D. Lege* TITLE **Engineer** DATE **11/10/66**

APPROVED BY *John W. Runyon* TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: