

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

HOBBBS OFFICE O. C. C.  
NEW MEXICO OIL CONSERVATION COMMISSION

DEC 8 7 54 AM '66

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |  |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Drilling</u>                                                                                                             |  | 7. Unit Agreement Name                         |
| 2. Name of Operator<br><u>PAN AMERICAN PETROLEUM CORPORATION</u>                                                                                                                                          |  | 8. Farm or Lease Name<br><u>FLAKE</u>          |
| 3. Address of Operator<br><u>Box 68 Hobbs, N.M.</u>                                                                                                                                                       |  | 9. Well No.<br><u>1</u>                        |
| 4. Location of Well<br>UNIT LETTER <u>L</u> , <u>1980</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>660</u> FEET FROM<br>THE <u>WEST</u> LINE, SECTION <u>17</u> TOWNSHIP <u>9-S</u> RANGE <u>36-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br><u>Bough</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                             |  | 12. County<br><u>LEA</u>                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1708.

On 11-18-66, 9 5/8" OD 32.3-40# 5-40 - N80 casing was set at 4872' w/ 2100 sq 8% gel salt sat. + 150 sq. 150 sq. Incon neat salt sat. Cement circulated. After N O C 18 hours, tested casing w/ 1500 psi for 30 minutes. Test O.K.  
Reduced hole to 8 3/4" @ 4872' and resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Area Foreman DATE 11-22-66

0+2-NMOC-4  
1-NSW

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:  
1-SUSP  
1-12/24