

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. # 30-025-21933
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. OG 5338
7. Lease Name or Unit Agreement Name HARRIS STATE
8. Well No. 1
9. Name of Wildcat INBE PERMO PENN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	JUL 26 1989
2. Name of Operator Bison Petroleum Corporation	OIL CONSERVATION DIV.
3. Address of Operator 5809 S. Western Suite 200 Amarillo, TX.	SANTA FE
4. Well Location Unit Letter L : 2086 Feet From The S Line and 534 Feet From The W Line Section 5 Township 11-S Range 34 E NMPM 1EA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4212 RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
- 3-30-89, RUPU, Pull R¹/T. 58T CIBP @ 9136' w/ 5SKS, RT to 9100' Circ. Hole w/ 10#/64x 4UD.
 - 4-5-89 spot 25SK plug @ 6850'. Pull to 5400' spot 25SK plug. POH.
 - 4-10-89 RT to 4100' spot 45SKS, TAN @ 3885' pull to STUB @ 2070' pump 40SKS TAN @ 1950'.
 - Cut 8 5/8 @ 457'. RT pump 100SKS TAN @ 300'. Mix 65SKS. @ 290
 - Pump 10 SK @ surface, install dry hole marker, clean location, M.O.L.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bruce O. Barthel TITLE President DATE 7-21-89
TYPE OR PRINT NAME Bruce O. Barthel TELEPHONE NO. 806/358-0181

(This space for State Use)

APPROVED BY Jack Griffin TITLE OIL & GAS SUPERVISOR DATE 7-21-89
CONDITIONS OF APPROVAL, IF ANY: