

NEW MEXICO OIL CONSERVATION COMMISSION

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LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
NM3586

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Injection	7. Unit Agreement Name
2. Name of Operator Coastal States Gas Producing Company	8. Farm or Lease Name Flying "M" (SA) Unit
3. Address of Operator P. O. Box 235, Midland, Texas 79701	9. Well No. 35-3
4. Location of Well UNIT LETTER P , 525 FEET FROM THE south LINE AND 797 FEET FROM THE east LINE, SECTION 21 TOWNSHIP 9-S RANGE 33-E NMPM.	10. Field and Pool, or Wildcat Flying "M" (SA)
15. Elevation (Show whether DF, RT, GR, etc.) 4340.7 GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER convert to injection <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1-4-73** Picked up and ran Johnston 101-S packer at the bottom of 2-3/8" OD cement lined tubing. Spotted packer @ 4443' GL.
- 1-5-73** Placed treated formation water between tubing and casing. Set packer w/10,000# tension.
- 1-6-73** Hooked up well for injecting water into the San Andres through perforations @ 4516-36'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Jack R. M. Gray* TITLE District Engineer DATE 12-13-73

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: