	<del></del>				
NO. OF COPICS RECEIVED	┯┪		ue o P	<u></u>	Form C-103 Supersedes Old
DISTRIBUTION SANTA FE	NEW MEXI	CO DIL CONS	ERVATION COMMISSION	0.	C-102 and C-103 Effective 1-1-65
FILE	1			۲7	5.00
U.S.G.S.			MAR 17 8 14 AM'	ן ייט	Sa. Indicate Type of Lease
LAND OFFICE					State Fee
OPERATOR					5, State Oil & Gas Lease No.
CII	INDRY MOTICES AND D	EDODIE ON	WELLC		mmilition
JU (DO NOT USE THIS FORM FO USE "APP	INDRY NOTICES AND R	EPURIOUN EEPEN OR PLUG B (C-101) FOR SUC	WELLS ACK TO A DIFFERENT RESERVOIR H PROPOSALS.)		
OIL ARE WELL	) OTHER-				7. Unit Agreement Name
2. Name of Operator PAN AMERICAN PEROLEUM CORPORATION					8, Farm or Lease Name
3. Address of Operator					STATE DG  9. Well No.
BOX 68, HOBBS, N. M. 88240					1
4. Location of Well					10. Field and Pool, or Wildcat
UNIT LETTER F . 1980 PEET FROM THE NORTH LINE AND 1980 PEET FROM					DHOTTA LABOUR TEND
THE WEST LINE,	SECTION 16 TOWN	NSHIP	) RANGE 33-E	нмрм.	
	15. Elevation	(Show whether	DF, RT, GR, etc.)		12, County
		<u> 1297 F</u>	2.D.B.		LEA MIMINI
16. Che	eck Appropriate Box To	o Indicate N	ature of Notice, Repor	rt or Oth	er Data
NOTICE C	OF INTENTION TO:		SUBS	EQUENT	REPORT OF.
PERFORM REMEDIAL WORK	PLUG AN	D ABANDON	REMEDIAL WORK	$\mathbf{M}$	ALTERING CASING
TEMPORARILY ABANDON			COMMENCE DRILLING OPNS.		PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE	PLANS	CASING TEST AND CEMENT JOB		
			OTHER		
OTHER		[_]			
17. Describe Proposed or Complet	ed Operations (Clearly state a	ıll pertinent deta	ils, and give pertinent dates,	including o	stimuted date of starting any proposed
San any est	art to in	creas	e produc	· tiv	rti i
en an eff	A CIANITE	المد من	Drug linter	rdes	11.022-26
July 5-1 50	Co' will so	o ocac	Consoral l	and o	PAL MEALE
44/54, 58 W/ 2500#	- 60 W123P		di a a di d		
W/ 2500#	mothralls.	un	dized by 60	700	7al 20/0.
Evaluated	•				
$\Omega$		01.1	- D		
Mor - Agn	p 400 × 71 E	ow m	24 hours.		
Frear - Pon after - Pon	6.46BOX193	BW	n 24 hours.	•	
			•		
70-10268			3-1-67	,	
PBD - 10189		Cong	3-15-67		
PEKFS: 10088-	98. 104-110.	V			`
	•		<b>,</b>		
5/2" (SA 10268 u.	1/6005x.	<del> </del>			
18. I hereby certify that the inform	latten above is true and comple				~
-1	TENT TO THE STATE OF THE STATE	ARE	A SUPERINTENDENT		DATE 3-16-67
· O · /Mocc //		111CE			DATE
12. NMOCC-11 1-NSW					
APPROVED BY		TITLE		<del></del>	DATE
CONDITIONS OF APPROVAL, IF	ANY:				
, ~~~					