

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

AUG 9 1 27 PM '67

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

-

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Southland Royalty Company</b>	8. Farm or Lease Name <b>Epperson "B"</b>
3. Address of Operator <b>1405 Wilco Bldg., Midland, Texas 79701</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>A</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>800</b> FEET FROM THE <b>East</b> LINE, SECTION <b>25</b> TOWNSHIP <b>11-S</b> RANGE <b>33-E</b> NMPM.	10. Field and Pool, or Wildcat <b>Undesig. (Inber-Penn. ext.)</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4215.5' GR</b>	12. County <b>Lea</b>

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill 11" hole to 4000'. Ran 113 jts 8 5/8" 24# & 32# J-55 ST&C casing set @ 4000'. Cemented w/600 sx regular cement w/6% gel plus 100 sx regular w/2% C.C. Plug down @ 12 noon 7-31-67. Top of cement by Temperature Survey @ 2000'. WOC 24 hours. Tested casing and BOP @ 1500 psi for 30 minutes. Hold O.K. Drill ahead 7 7/8" hole.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

*[Signature]*

TITLE

**District Engineer**

DATE

**8-3-67**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: