

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

7-11-11-11
 5. BUREAU DESIGNATION AND BUREAU NO.
 NM 898591-1 ~~NM 045208~~
 6. U.S. LEASE, ALLOTTEE OR TRACT NAME

APPLICATION FOR PERMIT TO DRILL, PLUG BACK, OR REPAIR WELL

1. TYPE OF WELL: DRILL DEEPEN PLUG BACK

7. UNIT AGREEMENT NAME

2. WELL IDENTIFICATION: SINGLE ZONE MULTIPLE ZONE

8. NAME OF LEASE NAME

3. NAME OF OPERATOR: Meyer, Girard & Forster

9. WELL NO.: 1

4. LOCATION OF OPERATOR: 1120 Vaughn Building, Midland, Texas 79701

10. TRACT AND POOL, OR WILDCAT DESIGNATION: Undesignated

5. PROPOSED WELL LOCATION: Section 33, T-9-S, R-34-E, Lea County, New Mexico

11. NEED, TIE, M., OR LK. AND SURVEY OR AREA: T-9-S, R-34-E

6. PROPOSED WELL DEPTH: 10,000' Depth "C"

12. COUNTY OR PARISH: Lea 13. STATE: New Mexico

7. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 3 miles West of Crossroads, New Mexico

8. PROPOSED WELL DEPTH: 1980

10. NO. OF ACRES IN LEASE: 160

17. NO. OF ACRES ASSIGNED TO THIS WELL: 160

9. PROPOSED WELL DEPTH: 10,000'

19. PROPOSED DEPTH: 10,000'

20. ROTARY OR CABLE TOOLS: Rotary

10. REVISIONS (SHOW WHETHER DR, RT, GR, etc.): Furnish later

22. APPROX. DATE WORK WILL START: January 2, 1969

PROPOSED CASING AND CEMENTING PROGRAM

| DEPTH TO TOP OF CASING | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|------------------------|----------------|-----------------|---------------|--------------------|
| | 2 3/4 | 33.38 | 375 | 375 SX |
| | 3 5/8 | 28 & 32 | 3,970 | 400 SX |
| | 5 1/2 | 17 | 10,000 | 400 SX |

IN WHICH SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout prevention program, if any.

APPROVED BY: [Signature] TITLE: Engineer DATE: December 28, 1968

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY: _____ TITLE: _____ DATE: _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
 DEC 31 1968
 A. R. BROWN
 DISTRICT ENGINEER

*See Instructions On Reverse Side