| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|---|--|---|
| DISTRIBUTION | | Maria e | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CON | ISERVATION COMMISSION | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | Party Office State | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR | J | | 5. State Oll & Gas Lease No. |
| SUNDR | RY NOTICES AND REPORTS O | N WELLS | |
| I. OIL X GAS WELL X | OTHER- | UCH PROPOSALS.) | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Farm or Lease Name | | |
| BTA Oil Prod | Santa Fe 692 Ltd. | | |
| 3. Address of Operator | 9. Well No. | | |
| 104 South Pe | 1 | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | |
| UNIT LETTERD | Undesignated | | |
| Wost | 15 0_ | c 36-F | |
| THE West LINE, SECTION | ~ <i>(</i> | | |
| | 15. Elevation (Show whether | er DF, RT, GR, etc.) | 12. County |
| | 4054' | G.L. | Lea |
| 16. Check | Appropriate Box To Indicate | Nature of Notice, Report or O | ther Data |
| and the second s | TENTION TO: | | NT REPORT OF: |
| | | | _ |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | _ | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | _ |
| OTHER | _ | 7 OTHER | |
| OTHER | | 1 | |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Clearly state all pertinent de | stails, and give pertinent dates, includin | ng estimated date of starting any propose |
| | | | |
| 5-7-69: TD 9910' | 0.00101/40 | | |
| Set plugs @ 9910' w/40 sx | | | |
| " " @ 9100' w/25 sx 25 % τορ γ ως " " @ 7770' w/25 sx | | | |
| | | | * * * |
| Cut 8-5/8 | " csc @ Free point. | = 25.5x Show of 8 | 27 |
| Set plugs | @ 8-5/8" stub w/25 @ 365' w/25 sx | sx | |
| " F - " 3" | @ 365' w/25 sx | | |
| 11 11 | @ surface 2/10 sx | , | |
| Install D | ry hole marker per | NMOCC Reg. | |
| ٠. | | | |
| | | | |
| * 4 | Jeeller Expered | 1 25 St C tox | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. I hereby certify that the information | above is true and complete to the best | of my knowledge and belief. | |
| Milliann | | Drilling Manager | E 12 CO |
| NED HELDER AC | TITLE | Drilling Manager | |
| I and M | | · · · · · · · · · · · · · · · · · · · | |
| OVED BY PRALE H. | enents TITLE | | DATE |
| DITIONS OF APPROVAL, IF ANY | • | | |

water above