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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input checked="" type="checkbox"/> WELL XXXX GAS <input type="checkbox"/> WELL OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator FRANKLIN, ASTON & FAIR, INC.	8. Farm or Lease Name Ann Fee
3. Address of Operator Box 1090, Roswell, New Mexico 88201	9. Well No. 1
4. Location of Well UNIT LETTER F 1980 FEET FROM THE West LINE AND 1980 FEET FROM THE North LINE, SECTION 17 TOWNSHIP 9S RANGE 36E NMPM.	10. Field and Pool, or Wildcat 7/2/75
15. Elevation (Show whether DF, RT, GR, etc.) 4095 RKB	12. County Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to Plug & Abandon as follows:

- (1) Place iron plug @ 9650 w/10' of cement on top
- (2) Pull 5 1/2" casing from 7000'
- (3) Place cmt plugs @ 7000', in & out of 5 1/2" casing stub;
@ 5492, Glorieta: @ 4116' base of 8 5/8" csg; mud between plugs.
- (4) Pull 1500' of 8 5/8" csg; place cmt plug in & out of 8 5/8"
csg stub
- (5) Place cmt plug at base of 13 3/8" csg @ 411' and 10 sx at surface
- (6) Place standard dry hole marker at surface.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jim P. Stephens TITLE Vice-President DATE 1-29-75

APPROVED BY Joe D. Ramsey TITLE Dist. I, Sec. 1 DATE 1-29-75
CONDITIONS OF APPROVAL, IF ANY:

A. E. HOBBS

JAN 3 1975

U.S. CONSERVATION COMMISSION
HOBBS, N. M.