

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

W API NO. 52-225-26166

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-10356

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
John S. Goodrich

3. Address of Operator
300 W. Texas Suite 718 Midland Texas 79701

4. Well Location
Unit Letter G : 1830 Feet From The North Line and 1980 Feet From The East Line
Section 33 Township 11-S Range 33-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4267 GR

7. Lease Name or Unit Agreement Name
Amerada State

8. Well No.
#2

9. Pool name or Wildcat
Bagley Permo Penn North

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 9-20 Notify NMOC (Bonnie)
- 9-21 Set CIBP @ 9400' Dump 5 sx cmt W/WL 9400-9347. Pump 1 load 10# MLF
- 9-22 Circ. hole w/10# MLF. Spot 25 sxs cement 5125-4860
- 9-23 Cut & Pull 5 1/2" csg. from 2808
- 9-23 Spot 40 sxs cmt at 2858
- 9-24 Tag plug at 3674
- 9-24 Spot 30 sxs cmt at 1770'
- 9-24 Spot 10 sxs cmt. Surface plug 30'-Surface
- 9-24 Cut off Well head 3' below ground and install Dry hole marker

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roland Judson TITLE Supervisor DATE 9-24-93

TYPE OR PRINT NAME Roland Judson TELEPHONE NO. 15-362-4324

(This space for State Use)

APPROVED BY Jack Griffin TITLE OIL & GAS INSPECTOR DATE DEC 21 1995

CONDITIONS OF APPROVAL, IF ANY: