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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office

OIL CONSERVATION DIVISION DISTRICT WELL API NO. P.O. Box 1980, Hobbs, NM 88240 310 Old Santa Fe Trail, Room 206 30-025-34049 DISTRICT II Santa Fe, New Mexico 87503 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: State 7 WELL X WELL. OTHER 2. Name of Operator 8. Well No. Cobra Oil & Gas Corporation 3. Address of Operator 9. Pool name or Wildcat Devonian - Wildcat P.O. Box 8206 Wichita Falls, Texas 76307-8206 Well Location 543 \_ : \_591 Feet From The \_ South Feet From The Line and Line 37E 10S hip 10S Range 3/E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Township **NMPM** Section County 3974' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON **ALTERING CASING** REMEDIAL WORK PLUG AND ABANDONMENT **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER:\_ OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Spud well 7/16/97 with Patterson Drlg Co. Rig #46. Drill 17½" surface hole to 440'. Run 13 3/8" 48# H-40 casing and set @ 404'. Cement with Halliburton using 350 sacks Class "C" with 2% CaCl<sub>2</sub> mixed at 14.8 ppg, 1.32 cuft/sack. Plug down at 5:30 AM, 7/17/97.

I hereby certify that the information above is true and completely the best of my knowledge and belief.  SKINATURE TYPE OR PRINT NAME ROTY Edwards	ction Supervisor	рате <u>7/21/97</u> 940-716-5100 .
(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS		1. E. S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.

TITLE -

DISTRICT I SUPERVISOR

APPROVED BY-

CONDITIONS OF APPROVAL, IF ANY: