

APPROVED

COPY TO O. C. C.

HOBBS

Form 9-381a
(Feb. 1961)

SUBJECT TO BEI

DEC 3 1961

Budget Bureau No. 43-2384
Approval expires 12-31-61.

Land Office NEW MEXICO

Lease No. LC 060742 A

Unit E

X		

E. W. STANDLEY
DISTRICT ENGINEER

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

(SUBMIT IN TRIPLICATE)

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

DECEMBER 6th, 1961

Mobil Federal

Well No. 1 is located 1980 ft. from N line and 660 ft. from W line of sec. 28

SW/4 NW/4 Sec. 28 8-S 36-E NMPM
(1/4 Sec. and 1/4 Sec. No.) (Twp.) (Range) (Meridian)

South Prairie (Penn.) Roosevelt County New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4100 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

South Prairie (Penn.) 9800'

Will drill 17 1/2" hole 400' and set 13 3/8", 48# casing. Will circulate cement to surface.

Will drill 11" hole from 400' to 4250' and set 8 5/8", 32# casing. Will cement casing with 200 sacks of cement. (Calculated Fillup: 944 feet.)

Will drill 7 7/8" hole from 4250' to 9850' (proposed TD) and run 4 1/2", 11# casing. Will cement casing with 200 sacks of cement. (Calculated Fillup: 1064 feet.)

* Subject to cement return above the base of the salt section on 8 5/8" intermediate casing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company CHAMBERS & KENNEDY

Address 607 MIDLAND NAT'L BANK BLDG.

MIDLAND, TEXAS

By Chas Chambers

Title PARTNER

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

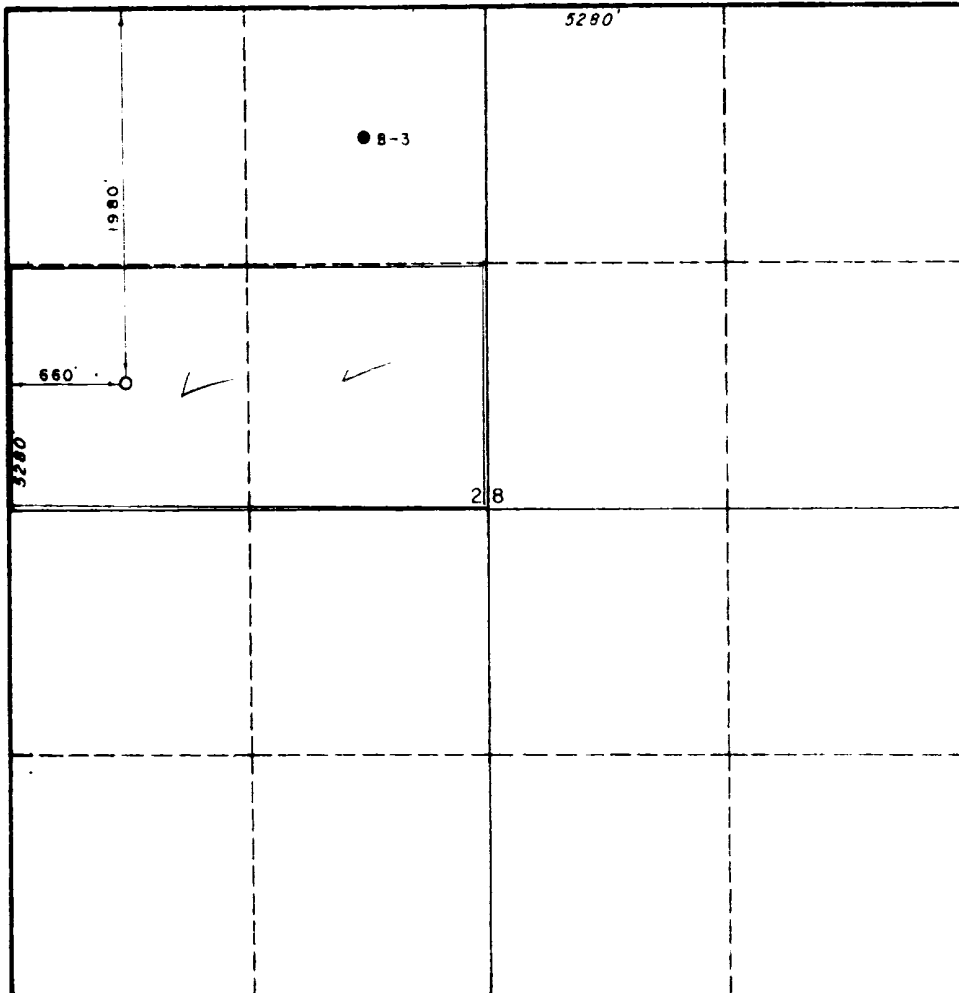
SECTION A

Operator CHAMBERS & KENNEDY		Lease MOBIL FEDERAL		Well No. Federal No. 1
Unit Letter E	Section 28	Township 8-South	Range 36 East	County Roosevelt County, New Mexico
Actual Footage Location of Well: 1980' feet from the north line and 660' feet from the west line				
Ground Level Elev. 4100'	Producing Formation BOUGH "C"	Pool SOUTH PRAIRIE	Dedicated Acreage: 80 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES NO . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES NO . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>Chad Chambers</i>
Position PARTNER
Company CHAMBERS & KENNEDY
Date 12/1/61

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed <i>10-23-61</i>
<i>[Signature]</i> Registered Professional Engineer and/or Land Surveyor

No 1587

