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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

JUL 17 11 06 AM '65

5A. Indicate Type of Lease
STATE FEE

5. State Oil & Gas Lease No.
K-2734

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name State 32-7-33	
2. Name of Operator Champlin Petroleum Company Non-operator: Warren American Oil Company		9. Well No. 5	
3. Address of Operator P. O. Box 1797, Midland, Texas		10. Field and Pool, or Wildcat Undesignated	
4. Location of Well UNIT LETTER J LOCATED 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE OF SEC. 32 TWP. 7-S RGE. 33-E NMPM		12. County Roosevelt	
21. Elevations (Show whether DE, RT, etc.) 4417 GR		19. Proposed Depth 4500'	19A. Formation San Andres
21A. Kind & Status Plug. Bond Statewide Blanket Drilling Bond 554 \$25,000.00		21B. Drilling Contractor Sitton & Norton	20. Rotary or C.T. Rotary
22. Approx. Date Work will start July 20, 1965		23. PROPOSED CASING AND CEMENT PROGRAM	

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#, H-40	350'	200	Circulate
6-3/4"	4-1/2"	9.5#, J-55	4500'	300	Approx. 3500'

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED.
EXPIRES *7/16/65*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *H. N. Brown* **H. N. Brown** Title **District Superintendent** Date **July 16, 1965**

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator Champlin Petroleum Company		Lease State 27-11 06 AM '65		Well No. 5
Non-operator: Warren American Oil Company				
Unit Letter J	Section 32	Township 7-S	Range 33-E	County Roosevelt

Actual Footage Location of Well:

1980 feet from the **South** line and **1980** feet from the **East** line

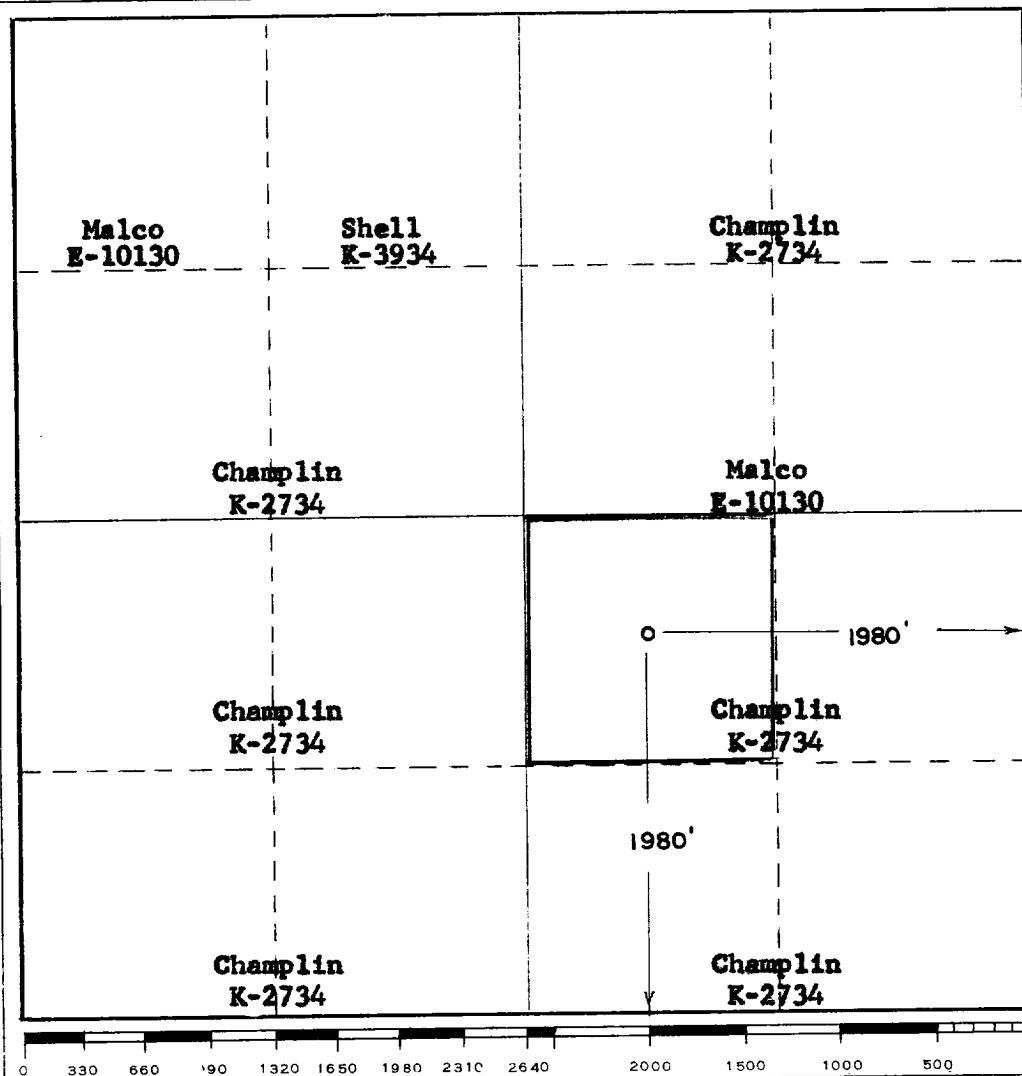
Ground Level Elev. 4417 GR	Producing Formation San Andres	Pool Undesignated	Dedicated Acreage: 40 Acres
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1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes No If answer is "yes" type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

H. N. Brown

Name **H. N. Brown**
Position **District Superintendent**

Champlin Petroleum Company
Company

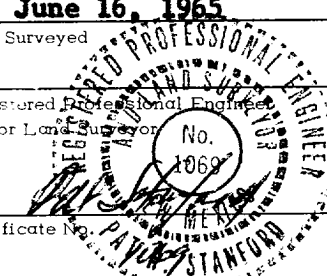
July 16, 1965
Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

June 16, 1965

Date Surveyed

Registered Professional Engineer and/or Land Surveyor



Certificate No. _____